

2015

MUHAMMAD AND THE AHLULBAYT (SBUT), THE PROMISE OF Bible

And finally came ... the very last Prophet of God, about whom all Prophets had given glad tidings And at last, he shall return ... the last Successor of the very last Prophet, he whom all hearts have been anticipating ... May Allah hasten that most beautiful and unique happening ...



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Chapter 1

Mohammad, the Promise of Torah

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Part 1

When the Prophet Ibrahim (Abraham) took his wife Haajar (Hagar) and his first born, Ismael (Ishmael), *Salaam Be Upon Them*, to PARAN (Faran)- area of Mecca in Hijaz- the Prophet Ibrahim prayed to Allah:

O' our Lord! Surely I have settled some of my offspring in a valley without cultivation, next to Your Bayt al-Moharram (the Sacred House); our Lord! That they be upholders of Salat (Salah, Prayer); so make the hearts of some people yearn for them, and provide for them from the Fruits; perhaps they will be grateful.

My Lord! Set me (to be) upholder of Salat, and from my offspring (too); O' our Lord! And do accept (my) prayer.

(Qur'an, Surah Ibrahim (14), Verses 37 and 40*)

*For readers' convenience, the verse numbers indicated in this writing are in accordance to many available Qur'ans, whereas in the Prophet's and AhlulBayt's (SBUT) teachings "*In the Name of Allah, the Compassionate, the Merciful*" is a verse of Qur'an ... thus it must be counted as one verse.

what is being currently presented as Torah- mainly the first five books of the Old Testament of the Bible- has been very much distorted (please also see the article "...Jesus...Mohammad...(PBUT)" in this site kindfather.com), but by the Will of Allah, certain rays from the Light of Truth have always shone in the midst of the darkness of distortions; that is the Promise of Allah that the Light of Allah can never be put out:

They have wanted to put out the Light of Allah with their mouths and Allah has denied consent, but He shall perfect His Light, even though the unbelievers dislike.

(Qur'an, Surah Tawbah (9), Verse 32)

In the book of Genesis of the current Torah, chapter 21, statements 17 to 21, we read:

17

And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? Fear not; for God hath heard the voice of the lad where he is.

18

Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation.

19

And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

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20

And God was with the lad; and he grew, and dwelt in the wilderness, and became an archer.

21

And he dwelt in the wilderness of PARAN ...

In spite all distortions, as we see certain indications in regard to the story of Ibrahim and Ismael (SBUT), are mentioned in this Torah; while we do not completely confirm all mentioned points, but, one important confirmed point is that according to this Torah too the place where Ismael resided was called PARAN; Bible Encyclopedias verify that PARAN is the area where Mecca is today.

Later when the Prophet Ibrahim, together with his first born Ismael (SBUT), started to build the structure of the Ka'bah- the House of Allah- upon its existing foundations, the Prophet Ibrahim (SBUH) prayed to Allah:

And when Ibrahim and Ismael raised the foundations of the Bayt; our Lord! Accept from us; surely You are the Hearing, the Knowing.

Our Lord! and make us both Muslimain (two Muslims), for You, and from our offspring, a Muslim nation, for You ...

Our Lord! And appoint in them a Rasool (Messenger ...) from among them, who shall recite to them the Aayaat (Communications, verses, signs ...), and teach them the Book and the Hekmat (Wisdom ...), and purify them; surely You are the Undefeated Mighty, the Wise.

(Qur'an, Surah Baqarah (2), verses 127 to 129)

As we read in these glorious verses of Qur'an, the Prophet Ibrahim (SBUH) implored Allah that the great nation of Islam and the ever-Promised Rasool to be from his son Ismael (SBUT), and Allah answered his prayer; let us look at a Hadith from the Prophet Mohammad (SBUH and HA) in regard to these verses:

I am, Ibrahim's Prayer (SBUH) ...

(Tafsir Borhaan, vol. 1; ...)

Now let us look at the current Torah- which states Allah's acceptance of Ibrahim's prayer-book of Genesis, chapter 17, statement 20:

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And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

By the Will of the Omnipotent Allah the Promise of the twelve infallible Imams (SBUT)- being the descendants of the Prophet Ismael- are also mentioned in the current Torah; in the older Hebrew versions of Torah, the above statement was indicated as the King called "M'aD M'aD" (since old Hebrew did not have phonetic symbols the pronunciation is not certain)- which is a Hebrew equivalent for Mohammad- and twelve Princes; but in later translations only the twelve Princes have remained, and through other systematic distortions, they have tried to present the twelve princes, as others. (In this regard we cordially invite readers to also read "Names of Mohammad and 'Ali (SBUT) in the Bible" in this site kindfather.com)

Imagine how beautiful and enlightening the original undistorted Torah is ... and when Imam Mahdi (SBUH) will reveal it after his Appearance, the whole world will know and see ...

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Part 2

We, the Muslims, based on Qur'an, believe that Prophethood was bestowed upon both Ismael- the Prophet Ibrahim's first son- and also Is_haaq (Isaac)- the Prophet Ibrahim's other son who was born years after Ismael-; but obviously the Prophet Ibrahim (SBUT) himself prayed that the Ever-Promised Prophet Mohammad (SBUH and HA) to be born from the Prophet Ismael whom he built the Ka'bah with. (For more information regarding the Ka'bah and more, we also invite readers to refer to "The Najran Pact, Mobaahelah (Mubahilah)" in this site kindfather.com)

Let us, as a token, present a sample of many mistakes existing in the current Torah which prove that in the course of distortions throughout history, they have made mistakes and forgotten to fix some things; as we mentioned Allah never allows His Light to be put out; according to this current Torah, Ismael was Ibrahim's first son, and Is_haaq, was his other son who was born many years later:

Old Testament, book of Genesis, Chapter 17:

1

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

10

This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

23

And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

24

And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

25

And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin.

As we see the above statements from the current Torah indicate that the circumcising covenant was made with Ibrahim when he was 90 years old, and at that time Ismael was 13. Now let us quote another statement from this current Torah in which it is said that Is_haaq (Isaac) was born when Ibrahim was one hundred years old:

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Book of Genesis, Chapter 21:

5

And Abraham was an hundred years old, when his son Isaac was born unto him.

Now let us look at the story of Ibrahim taking Ismael as an offering as commanded by Allah, which is mentioned in Qur'an:

And when he (Ismael) grew, he strived with him (Ibrahim); (Ibrahim) said: O' my son! surely I have seen in the dream that I am sacrificing you, so see what do you see (think)? (Ismael) said: O' my father! Do as you are commanded, you shall, Allah-Willing, find me of the patient ones.

And We ransomed him (Ismael) with a Great Sacrifice.

(Qur'an, Surah Saafaat (37), verses 102 & 105)

As the story is narrated in Qur'an, Ibrahim was commanded by Allah to present Ismael as an offering, and Ibrahim and Ismael (SBUT) both submitted to the Will of Allah, but Allah sent a sheep for sacrifice, and in this manner the level of love, obedience, trust and submission- the great Divinely bestowed Status- of Ibrahim and Ismael (SBUT) became known to every one until eternity. (We must also mention that the dreams of Chosen ones (SBUT) are the same as truth, unlike most dreams of regular people, i.e. a regular person should not trust his dreams ...)

In the current Torah, it says that Is_haaq was the offered one:

Book of Genesis, Chapter 22:

1

And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.

2

And he said, Take now thy son, thine ONLY son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Let us look at statement 2 of chapter 22 carefully: It says that God told Ibrahim to take his ONLY son for the offering! But according to this same so called Torah, Isaac was not Ibrahim's first born; I.e. Isaac could not have been Ibrahim's ONLY son at that time or at any time, because Ismael was already born years before Is_haaq! Here it is noteworthy to mention again that we are not confirming all points presented in this Torah. But still it is obvious that in the original Torah, Ismael as Ibrahim's first born and his ONLY son at the time, was to be taken for the Offering, as indicated in Qur'an and Islamic documents.

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One of the things which they have tried to do, throughout the years, in this distorted Torah, is to place Is_haaq in many statements where Ismael (SBUT) were originally indicated, so that they may make it look as if the Covenant of the Promised Prophet of the Last Days was made with Is_haaq, and not with Ismael, and therefore the Promised Messenger and finally the Promised Savior would be of descendants of Isaac, and not of Ishmael; as an old saying indicates, liars have bad memories, but of course the point is that Allah never allows His Light to be put out!

We also refer readers to “In Quest of Truth, from Deception to Deliverance” written by Shifa LV Mustapha; the Persian translation of this book is also being published by Afagh Publications, Tehran, Iran, tel. 98-21-22847786. The email address support@kindfather.com is also available.

This issue is what is being narrated from Prophet Jesus (SBUH) in the gospel of Barnabas, chapter 43:

...James answered: 'O master, tell us in whom this promise as made; for the Jews say 'in Isaac,' and the Ishmaelites say 'in Ishmael.'

Jesus answered: 'David, whose son was he, and of what lineage?'

James answered: 'Of Isaac; for Isaac was father of Jacob, and Jacob was father of Judah, of whose lineage is David.'

Then said Jesus: 'And the messenger of God when he shall come, of what lineage will he be?'

The disciples answered: 'Of David.'

Whereupon Jesus said: 'Ye deceive yourselves; for David in spirit calleth him lord, saying thus: "God said to my lord, sit thou on my right hand until I make thine enemies thy footstool. God shall send forth thy rod which shall have lordship in the midst of thine enemies." If the messenger of God whom ye call Messiah was son of David, how should David call him lord? Believe me, for verily I say to you, that the promise was made in Ishmael, not in Isaac.'

In addition, the Prophet Jesus (SBUH) is being quoted to have mentioned the same mistake of the distorted Torah, regarding Isaac not being Ibrahim's first born:

Gospel of Barnabas, chapter 44:

Thereupon said the disciples: 'O master, it is thus written in the book of Moses, that in Isaac was the promise made.' Jesus answered, with a groan: 'It is so written, but Moses wrote it not, nor Joshua [the Successor of Moses], but rather our rabbis, who fear not

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God. Verily I say unto you, that if ye consider the words of the angel Gabriel, ye shall discover the malice of our scribes and doctors. For the angel said: "Abraham, all the world shall know how God loveth thee; but how shall the world know the love that thou bearest to God? Assuredly it is necessary that thou do something for love of God." Abraham answered: "Behold the servant of God, ready to do all that which God shall will." Then spoke God, saying to Abraham: "Take thy son, thy firstborn Ishmael, and come up the mountain to sacrifice him." How is Isaac firstborn, if when Isaac was born Ishmael was seven years old? Then said the disciples: 'Clear is the deception of our doctors: Therefore tell us thou the truth, because we know that thou art sent from God.' Then answered Jesus: 'Verily I say unto you, that Satan ever seeketh to annul the laws of God; and therefore he with his followers, hypocrites and evil-doers, the former with false doctrine, the latter with lewd living, to-day have contaminated almost all things, so that scarcely is the truth found. Woe to the hypocrites! for the praises of this world shall turn for them into insults and torments in hell. I therefore say unto you that the messenger of God is a splendour that shall give gladness to nearly all that God hath made, for he is adorned with the spirit of understanding and of counsel, the spirit of wisdom and might, the spirit of fear and love, the spirit of prudence and temperance, he is adorned with the spirit of charity and mercy, the spirit of justice and piety, the spirit of gentleness and patience, which he hath received from God three times more than he hath given to all his creatures. O blessed time, when he shall come to the world! Believe me that I have seen him and have done him reverence, even as every prophet hath seen him: seeing that of his spirit God giveth to them prophecy. And when I saw him my soul was filled with consolation, saying: "O Mohammed, God be with thee, and may he make me worthy to untie thy shoe latchet, for obtaining this I shall be a great prophet and holy one of God." And having said this, Jesus rendered his thanks to God.

Here it is noteworthy to mention that we absolutely do not consider that which is known today as the gospel of Barnabas as the true and undistorted words of the Prophet Jesus (SBUH) at all, rather it just is another christian source denied by christians and it seems to contain- in the midst of distortions contrary to Islamic beliefs- some less distorted statements. Please also refer to "How did the Gospel of Barnabas Survive?" in this site: kindfather.com

Messiah is a word mentioned in the English translation of the Bible; Messiah according to English dictionaries basically means Deliverer and Savior; those who call themselves christians have mostly translated it to Christ; those who call themselves jews, are still anticipating the Messiah; and there are many solid proofs that in addition to the prophecies in regard to the Prophet Jesus (SBUH) which seem to exist in the current Old Testament, the Messiah- meaning the Deliverer and the Savior- mentioned in the current Old Testament, in many cases refer to the Prophet Mohammad and his final Allah-Chosen Infallible Successor- Imam Mahdi- (SBUT).

Khirbet Qumran is an archaeological site in W Jordan, near the NW coast of the Dead Sea, where the Dead Sea Scrolls were found in 1947; these scrolls are a collection of old

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scriptures and gospels, which are believed by many to be less distorted gospels perhaps written by the original disciples or their first level students, these scriptures along with other old scriptures which are not included- for many reasons such as political and ... - in the current Bible, are known as Apocrypha; some of the so called Apocrypha documents used to be included in the Old and New Testaments, specially in the Catholic versions, but they were omitted later! Those who call themselves jews and christians have tried very hard to conceal any facts which may reveal the TRUTH regarding the Last Prophet and his Successors (SBUT) so that their worldly positions may not be damaged, but at the end the TRUTH shall Appear; let us look at two comments from the western scholars who have studied the aforementioned Scrolls (we are not confirming the absolute authenticity of the Scrolls, but it is interesting to read what they have found):

In *The Dead Sea Scrolls Uncovered*, by Robert Eisenman and Michael Wise, we read, the early scrolls spoke of two messiahs, but that later on, the communities of the Jews began to combine them into one messiah As we have suggested, contrary to the well-known 'two-Messiah' theory of early Qumran scholarship, these references to the 'Messiah of Aaron and Israel' in the Damascus Document are singular not plural... and one possible explanation for it is that it is evoking a Messiah with both 'priestly' and 'kingly' implications, like the somewhat similar recitations of Hebrews (*The Dead Sea Scrolls Uncovered*, Robert Eisenman and Michael Wise, p. 162).

According to the dominant view in the sectarian texts from Qumran, two messiahs were to lead the congregation in the End of Days, one 'priestly', and the other 'lay' (*Reclaiming the Dead Sea Scrolls*, Lawrence H. Schiffman, pp. 321-322).

Jesus was best known for his 'priestly' works. He never led an army, and he never established a kingdom or a government. Quite the opposite, he called to peace and submissiveness and to leave the rule of the land to others (gospel of Matthew 22:21, the current New Testament). He told his followers that he yet had many things to teach them but they could not bear them yet and that another would be coming after him who would teach them the complete TRUTH (gospel of John 16:7-14). And when Mohammad came, he had a 'kingly' manifestation, i.e. he ruled over people, and at the end Allah's Kingdom will be established all over the world at the hand of the last Successor of Mohammad (PBUT). Even this current New Testament's gospels- in spite all their hard works for concealment of the TRUTH- have indications of two Promised ones; and this is only one such indication.

Any how, interestingly after such prophesies in the scriptures, historical evidence shows, some sects of the bani-Israel (children of Israel) migrated to Arabia and started living there, to identify the Promised Messiah. Many of such devoted Believers converted to Islam when Muhammad (SBUH and HA) came; Qur'an clarifies repeatedly in three verses in Surahs Tawbah 9:33, Saf 61:9 and Fath 48:28 that: *He (Allah) is who has sent His Rasool (Messenger) with Guidance and the TRUE RELIGION, so that He shall cause it (THE TRUE RELIGION) to prevail over all religions ...* . The final result of the coming of the Prophet Mohammad (SBUH and HA), as Promised by Qur'an shall be the

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Appearance of the TRUE RELIGION, the Ever-Anticipated TRUE ISLAM all over the world, at the hand of Mohammad's final Divinely Chosen Successor who has the same name as the Prophet, best known with his Allah Bestowed title Mahdi, the Promised Savior (SBUT), and this will happen with the help of the Prophet Jesus (SBUH); Jesus shall descend after Mahdi's (SBUT) Appearance ...

We also cordially invite readers to read the articles: "Second coming of Jesus (PBUH)", "Two messiahs" and "Imam Mahdi's (PBUH) Birth, Ascension and Rise, and the Revelation of John" in this site: kindfather.com

Many distortions have always occurred through translating, editing and interpreting; this has been happening over and over ... but this should make all of us even more serious in firstly getting our beliefs only through the Allah-chosen Successors of the Last Prophet and Rasool (SBUT), and secondly learning Arabic so that we will be able to study Qur'an and Hadiths in Arabic and not in translated forms. Another point which we wish to clarify is that the reason why we say those who call themselves jews and christians, rather than saying jews and christians, is because these titles and names were chosen after the departure of their Prophets (SBUT) and they started to call themselves jews and christians, while the Religion of all Divine Prophets was the same and it was Islam (Qur'an 3:19, 85, ...); there has always been one God and one Religion, with different procedural rules and Shari'at ... the man-made distortions have created different religions; this is why Qur'an repeatedly declares that the only accepted Religion is Islam.

Let us take one glorious moment and thank Allah for Qur'an which has- throughout centuries- been only one; we also cordially invite readers to read the article "Ghadir, heart of Qur'an", in this site.

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Part 3

What we have mentioned so far in the first two parts of this chapter, are only samples of many such cases of discrepancies in the current Bible; many western documents also verify the mistakes in the Bible which furthermore prove the fact that unfortunately the Bible has been distorted. As a sample Bart Ehrman says, "There are more known errors in the Bible than there are words, while the original versions are universally lost.". Also see "The Destruction of the Bible" and "50,000 Errors in the Bible?" a reproduction from the Christian Magazine "AWAKE!" September 8, 1957 ... available on the Internet.

It is quite necessary to mention that we are absolutely neither confirming the contents of the aforementioned writings, comments, and alike, nor their associated authors, publishers, sites, ...; our point is that, such discrepancies which the adherents to the Bible themselves confess to their existence, simply prove that unfortunately the Bible has been distorted, and the original scriptures are not readily available and accessible to the public; we do believe- based on Qur'an and authentic Islamic Narrations- that the original Torah and Gospel are the true words of Allah delivered to the Prophets Moses and Jesus (SBUT) , and Imam Mahdi (SBUH) will disclose them at time of his Appearance. It is a very logical argument that if a certain document contains discrepancies, then the credibility and authenticity of that document is definitely under question:

...And if it were from any other than Allah, they would have surely found in it, many discrepancies.

(Qur'an, Surah Nesa' (4), verse 82)

Again we do not disregard the whole issue of Torah and Gospel, we are just saying what has been presented as Bible is not original; as a matter of fact Qur'an confirms the original Torah and Enjil (Gospel):

Surely We have sent Torah, in it, Guidance and Light ...

...And We bestowed upon him Enjil, in it Guidance and Light, and verifier of that which was in front of it from Torah ...

(Qur'an, Surah Maa'edah (5), verses 44 and 46)

Qur'an also clearly verifies that the adherents to the books of Prophets, knew the Prophet Mohammad (SBUH and HA) as they knew their own sons, i.e. the issue was that clear to them when the Prophet Mohammad came; knowing some one as good as one's child, indicates absolute certainty:

Those whom We have given the book, recognize him (Mohammad) as they recognize their sons; those who have caused loss upon themselves, they have not believed.

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And who is more unjust than he who forges a lie against Allah or gives the lie to His Aayaat (signs, communications ...); surely He (Allah) does not Deliver the Unjust.

Qur'an, Surah An'aam (6), verses 20 and 21)

The very delightful and heart-assuring fact- by Allah's Omnipotence and Will- is that in spite of all their hard works to conceal the Truth in the Torah, still the Light of Allah shines in the midst of the darkness of distortions; in the book of Deuteronomy, chapter 33, statement 2, it indicates that the Promised Final Prophet will be from the Mount PARAN area- as we mentioned earlier, PARAN is where Mecca is today, and as the Bible verifies, it was where Ismael (SBUH) resided-; let us look at the book of Deuteronomy, chapter 33, statements 1 to 3, in the current Torah, the Old Testament:

1

And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

2

And he said, The LORD came from Sinai, and rose up from Sair unto them; he shined forth from Mount PARAN, and he came with ten thousands of saints: from his right hand went a fiery law for them.

3

Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words.

As we see, according to this Torah, the Prophet Moses (SBUH), at time of his death, blessed people and talked about three Divine manifestations. The first one is mentioned as a Coming in the Mount Sinai which is related to Revelations to Moses (SBUH) himself; the second is a Rising up in Sair which seems to be about Revelations to Jesus (SBUH); and the third and last one- that is mentioned as a Shining- is in the Mount PARAN which is obviously about Revelations to the Prophet Mohammad (SBUH and HA), because as even this distorted Torah indicates, Ismael and his descendants were in PARAN area, and Mohammad and his AhulBayt (SBUT) are the descendants of Ismael (SBUH). This third one is said to be a glorious Shining ... after coming and rising ... being accompanied by thousands of holy angels. It is noteworthy to mention that, just like Arabic in which the definite events in the future are presented in past tense (for instance see certain verses of Surah Waaq'e'ah (56) of Qur'an which are about the future events in Qiyaamat (Resurrection) and are all mentioned in past tense), Hebrew is also the same; Hebrew is an old language written from right to left, and according to Islamic Narrations, it has the same roots as Arabic; even many words in Hebrew are very similar to Arabic.

In a supplication called "Semaat" which Hadrat Mahdi has narrated from Imams Baaqer and Saadeq (SBUT) and is recommended to be recited in the last hour of Fridays before the Maghrib Adhaan, Similar statements are mentioned. Imam Ja'far Saadeq (SBUH) has

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said that Allah (SWT) taught this supplication to Prophet Moosa- Moses- (SBUH) to overcome his enemies. Let us look at these statements of the Semaat prayer:

... And through Thy Glory which Appeared on Mount Sinai, and through which Thou addressed Thy servant and Thy Messenger Moosa (Moses) son of Emraan, and through Thy Rising up in Sair, and through Thy Appearance on Mount Faran (Paran), in the exalted positions of the holy ones, and the troops of Arrayed Angels, and the humbleness of Praising Angels ...

(Bihar al-Anwar; Misbah al-Mutahajjid; ...)

Now let's look at another statement from the current Old Testament, book of the Prophet Habakkuk (SBUH)- who was a bani-Israel Prophet years after Moses- chapter 3, statements 3 to 6:

3

God came from Teman, and the Holy One from Mount PARAN. SELAH. His glory covered the heavens, and the earth was full of his praise.

4

And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power.

5

Before him went the pestilence, and burning coals went forth at his feet.

6

He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: HIS WAYS ARE EVERLASTING.

Since the Prophet Habakkuk was after Moses (SBUT), he has only mentioned the two coming Prophets; the first one being the Prophet Jesus (SBUH) and the second one being the Prophet from Mount PARAN, i.e. the Prophet Mohammad (SBUH and HA). Notice the word SELAH which is a Hebrew word that interestingly has been left as Hebrew, in all translations of the Bible!

As confirmed by adherents to bible, Selah has been some times translated as “forever” as this meaning is also emphasized at the end of statement No. six, as seen in the above English translation: HIS WAYS ARE EVERLASTING; of course even if the word SELAH is not considered as such, still, HIS WAYS ARE EVERLASTING, is there. Therefore, according to the current Old Testament, the Final Prophet from Mount PARAN is he whose glory shall cover the heavens, and the earth will be full of his praise, and his brightness will be as the light, and HIS WAYS ARE EVERLASTING (also see Qur'an 33:21, 33:56, 33:40, 9:33, 48:28, 61:9, 24:35 ...), and he loves the people (see

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Qur'an 9:128, 21:107 ...), and he has brought a fiery law (Shari'at with Jehaad (Jihad) which means war under the command of the Infallible Prophet and the twelve Imams (SBUT) ...) and ...; i.e. the final Law and ways- Shari'at of Mohammad (SBUH and HA)- of Allah's ever-propagated Religion by all Prophets (SBUT)- Islam-, is everlasting and shall remain until the End; as the Prophet Mohammad (SBUH and HA) has said over and over that his Halaal (Lawful) and Haraam (Unlawful) are Halaal and Haraam forever (Sermon of Ghadir...); and with the glorious Appearance of his final Successor- Imam Mahdi (SBUH)-, his EVERLASTING WAYS will expand all over the world ...

The English Wikipedia in regard to Selah states: "Its [Selah's] etymology and precise meaning are unknown ... selah may mean "forever," as it does in some places in the liturgy ... Jerome, and the Targum translate it as "always." ... Another interpretation claims that selah comes from the primary Hebrew root salah ... it is reported in various cities in the middle east, that the word selah originates in Syrian Aramaic as a word reserved for prayer as a praise ... BDB shows that the main derivation of the Hebrew word selah is found through the fientive verb root הָלַף which means "to lift up" or "to exalt," ... perhaps the most instructive way to view the use of this word, ... would be as the writer's instruction to the reader to pause and exalt the Lord ..."

So Selah according to some biblical scholars may also be some type of praising. This becomes evident in phrases such as Psalms 84:4 Blessed are they that dwell in thy house: they will be still praising thee. Selah.

In Psalms 84:1-2 tabernacles and courts of the Lord i.e. Houses Of God where the Living God is worshipped are mentioned; then in statements 3-6 a certain House of God is mentioned in which birds have found a place to lay their young, and those dwelling in that House of God are blessed and do praise (Selah), and a certain man is mentioned whose strength is in God and in his heart are the ways of those dwelling in that House, and this House is in Baca (Baka, Bacca ... in different versions) with a well (spring, fountain ... in different versions) ...:

84:3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God.

84:4 Blessed are they that dwell in thy house: they will be still praising thee. Selah.

84:5 Blessed is the man whose strength is in thee; in whose heart are the ways of them.

84:6 Who passing through the valley of Bacca make it a well; the rain also filleth the pools.

In most bible translations the word Baka or Baca or Bacca is left as such being a proper name of a place. In some versions of bible such as DRC and ASV Baca is translated as tears and weeping. Aramaic Bible in Plain English says: They passed by the valley of weeping and they have made it a dwelling place ...

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In Qur'an 3:96 we read:

Most surely the first House (of worship) appointed for mankind is the one at Bakka, blessed and a guidance for the worlds.

Bakka is a variant for Makka (Mecca). A root of the Arabic word بَكَى means tears; in the authentic Shi'ah Hadith collection, 'Elal al-Sharaaye', 2:397, Baab 137, it has been narrated from Imam Saadeq (SBUH) that Mecca is called Bakka because men and women shed tears there ...

It has also been narrated from Imam Saadeq (SBUH) that after the birth of Ismael from Haajar (Hagar), Sara who was unable to bear children, repeatedly annoyed Ibrahim (SBUT) in regard to Haajar ... Ibrahim becoming sad appealed to Allah in this regard ... Allah commanded Ibrahim to take his wife Haajar and his son Ismael next to His blessed House in Makka (Mecca) ... Allah sent Jebrael (Gabriel) with a Boraq (heavenly carrier being) to carry Ibrahim, Ismael and Haajar (SBUT) to Mecca ... (Tafsir al-Borhaan, 1:330-331) and any time Ibrahim used to go and visit Ismael and Haajar (SBUT) he used to ride this same Boraq. (Majma' al-Bayaan, in regard to verses 37:101-113) We know that the foundations of Ka'bah as the first House of worship for all worlds of beings was laid by Hadrat Adam (SBUH) (Qur'an 3:96) and years later Ibrahim and Ismael (SBUT) raised the existing foundations of Ka'bah (Qur'an 2:127) By command of Allah, Ibrahim stationed his son and wife in that ever-sacred place and then with tearful eyes prayed heartfully to Allah for them and their future generations (Qur'an 14:35-37) Of the first results of this prayer was when Haajar in search of water ran seven times between the Safa and Marwah mountains, a spring gushed from under the foot of the child which was named Zamzam that is still remaining. (Muslims still in commemoration of this event in the Hajj rituals run seven times in the way between the Safa and Marwah mountains.) Birds seeing the water went to that location (still there are always birds around Ka'bah ...) ... and the monotheist tribe of bani-Jorhom followed the birds in search of water and found Haajar and Ismael (SBUT). The bani-Jorhom seeing the spring gushing from under the feet of the child asked Haajar regarding their identity. The bani-Jorhom who had heard of Ibrahim, felt very humble before his wife and child, and asked Haajar's permission to dwell there. Hadrat Ibrahim had already told Haajar regarding this event and had commanded Haajar to grant them permission to remain there ... this was how Allah sent the monotheist bani-Jorhom tribe to assist Ismael and Haajar (SBUT) ... and when Ismael grew to be a young man married a young girl from this tribe ... Of the next results of Ibrahim's prayer was the ever-monotheist bani-Haashem of children of Ismael (SBUT) from whom are the Prophet Mohammad and the AhlulBayt (SBUT) ... (Majma'; Borhaan; ...)

Let us remember Ibrahim's (SBUH) prayer:

Qur'an 14:37 O' our Lord! Surely I have settled some of my offspring in a valley without cultivation, next to Your Bayt al-Moharram (the Sacred House); our Lord! That they be

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upholders of Salat (Salah, Prayer); so make the hearts of some people yearn for them, and provide for them from the Fruits; perhaps they will be grateful.

Yes ... in Baka (Mecca) is the blessed House of worship to where the birds went and laid their young and birds are still there ... the blessed Ismael and Haajar dwelled there and a spring of a well gushed there and still is ... and from Ismael came bani-Haashem, from whom are the AhlulBayt, the Fruits of Mohammad (SBUT) and they have been true upholders of Salah and Hadrat Mahdi (SBUH) still is ... Ibrahim was the Blessed man whose strength was in God and in his heart were Mohammad and AhlulBayt and their everlasting ways ...

Considering all these points ... it seems very likely that Selah (Salah) in bible is some type of praising ... Salah and Salawat in Arabic are from the same root and in Islamic terminology mean praying, praising, saluting ... thus the claim made by some former jewish scholars that Selah (Salah) in bible has actually always been Salawat to Mohammad and the AhlulBayt (SBUT) is not unbelievable at all ... please also read "Wilayat of Mohammad and AhlulBayt (SBUT), from creation to eternity" in this site kindfather.com

Allah knows best ...

So Mohammad (SBUH and HA) was the Ever-Anticipated and Promised by all Divine Prophets (SBUT); he was clearly mentioned in all original Divine Books such as the Torah and Gospel:

... He (Mohammad) whom they have found, written with them, in the Torah and Enjil (Gospel); enjoins them "Ma'roof", and forbids them "Monkar"...

(Qur'an, Surah A'raaf (7), verse 157)

And when Eesa (Jesus) son of Maryam, said : O' children of Israel! Surely I am the Messenger of Allah to you, the verifier of that which is before me from Torah, and the giver of the Glad Tidings Of a Messenger who will come after me, his name being Ahmad

...

(Qur'an, Surah Saf (61), verse 6)

To enlighten our hearts and souls, let us read together, few heart-warming Hadiths in this regard.

Imam Baaqer (SBUH) has said:

... There were Prophets between Yoosof (Josef son of Jacob) and Moosa (Moses); then when the Torah was sent to Moses, it gave the Glad Tidings about Mohammad; and the Successor of Moses was Yoosha' son of Noon (Joshua) whom Allah has mentioned in

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Qur'an, ... ; there were no Prophets unless being the givers of the Glad Tidings about Mohammad; until Allah appointed Maseeh, Eesa (Jesus) son of Maryam, then he gave the Good News about Mohammad; and that is Allah's- the Exalted and the Glorified-Saying, "Yajedoonahoo" "he whom they have found", meaning al-Yahood (jews) and al-Nasaara (christians), "Maktooban" "written", meaning the attributes of Mohammad, "endahom" "with them", meaning in the Torah and Enjil, "enjoins them Ma'roof, and forbids them Monkar" [Qur'an 7:157]; and that is Allah's- the Exalted and the Glorified-saying, which has reported (the testimony) from Jesus, "... and the giver of the Glad Tidings of a Messenger coming after me, his name being Ahmad" [Qur'an 61:6]. And Moses and Jesus gave the Good News about Mohammad in the same manner that other Prophets gave the News about other Prophets, until Mohammad came; and when Mohammad's Prophethood passed and his time was completed, Allah- the Exalted and the Glorified- revealed unto him: O' Mohammad! surely you have finished your Prophethood and completed your time, so bestow the Knowledge which is with you, and the Faith, and the "Esm of Akbar", and the heritage of Knowledge, and the impressions of Knowledge of Prophethood in your Ahl al-Bayt, with 'Ali son of Abi-Taaleb; and surely I do not ever discontinue Knowledge, Faith, Esm of Akbar, heritage of Knowledge, and impressions of Knowledge of Prophethood from the back of your Bayt (Household), in the same manner that I have not discontinued it from the "Bayt's of Prophets who have been between you and your father Adam, and that is Allah's saying "Surely Allah chose Adam and Noah and the progeny of Ibrahim and the progeny of 'Emraan, above the worlds, Offspring- some of them from others-, and Allah is Hearing, Knowing." [Qur'an 3:33] ...

(The Rod(z)ah of al-Kaafi; ...)

Imam Saadeq (SBUH) has said:

...Moosa asked Allah: Are Ibrahim (Abraham), Is_haaq (Isaac) and Ya'qoob (Jacob) not Your Awliyaa' (plural of "wali")? Allah said: yes, but what I meant from My Awliyaa' (which Allah had mentioned earlier to Moosa) are those whom I have created Adam and Hawwa (Eve) and Heaven and Hell for; Moosa said: My Lord! Who are they? Allah answered: Mohammad- Ahmad- whom I have derived his names from Mine, because one of My Names is Mahmood and Mohammad is from it, and Ahad is also one of My Names which Ahmad is from it. Moosa requested Allah to include him in the Ommah (Ummah, Nation) of Mohammad, Allah said: I answered your request, and you must recognize his and his Ahl-al-Bayt's value and status, the parable of him and his Ahl al-Bayt and that which I have created in their "Tinat", is the parable of "Ferdos" in Heaven which neither its leaves fall nor its taste changes. Any one recognizing their value and status, I will bestow patience upon him in the darkness of ignorance, and I will place a Light in front of him, at times of darkness, and I will respond his prayers and requests before he calls Me ...

(Tafsir Qommi, vol. 1, pp. 242 to 244)

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Ali son of Ibrahim Qommi inn regard to verse 157 of Surah A'raaf has narrated:

Allah told previous Prophets to inform their nations in regard to the appointment of the final Prophet; (in this manner) they (the Prophets) have helped the final Prophet with their tongues, and commanded their nations to help him. And when the final Prophet shall return (in the Last Days, after the Appearance of Imam Mahdi and the establishment of Divine Government around the world), the previous Prophets will return too, to help him in this world.

(Tafsir Qommi, vol. 1, p. 242)

That which we have mentioned in this series of articles, are not the whole story, Allah-Willing we will present more facts in other writings. Shifa Mustapha has also presented many more tidings in her book ...

O' our beloved Mahdi! We implore Allah to hasten your Ever-Promised and glorious Appearance, when you shall reveal the original and undistorted Torah of Moosa, and the true Enjil (Gospel) of Eesa; then every one will see that many details about your forefather Mohammad and all of the Ahl al-Bayt (SBUT) were stated in those Divine Books, and that the Religion of all Prophets (SBUT) was Islam before human distortions made them look otherwise- that is why Qur'an has stated that the only accepted Religion is Islam (3:85 ...)-, and that every Believer has always Anticipated your progeny and your Appearance, and...

Chapter 2

Mohammad, the Promise of Enjil (Gospel)

MUHAMMAD AND THE AHLULBAYT (SBUT), THE PROMISE OF Bible

Part 1

In the current new testament of the bible, which is a collection of scriptures used by christians, including four “different” gospels, there are numerous indications to the Prophet promised by Jesus (SBUT); here we wish to some detail, explore one set of those promises.

Let us read together gospel of John, chapter 14, in which it is said that Jesus stated:

15

If ye love me, keep my commandments.

16

... and He (God) shall give you another "Comforter", ...

29

And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

30

Hereafter I will not talk much with you: for the "Prince of this world" cometh, and hath nothing in me.

Now let us look at the same gospel of John, chapter 16:

7

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the "Comforter" will not come unto you; ...

8

And when he is come, he will reprove the world of sin, and of righteousness, and of judgment...

12

I have yet many things to say unto you, but ye cannot bear them now.

13

Howbeit when he, "the Spirit of Truth", is come, he will guide you into "All Truth": for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14

He shall glorify me ...

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In these statements, it is stated that Jesus (SBUH) was promising some one designated, in some English translations, as "Comforter", who would come after the departure of Jesus, and Jesus was emphasizing on the fact that he had prophesied about him, hoping that his prophecies regarding that Promised person would cause people to believe in him; and the Prophet Jesus stated that the "Comforter" would be the "Spirit of Truth" who would guide people into "All Truth" which people were not yet ready to bear at the time of Jesus, and therefore Jesus told them that he would say no more because the "Prince of the world" would come and he would tell about things in the future; according to this gospel, Jesus clarified that the "Comforter" would guide into "All Truth" because he would not speak of himself, rather he would say that which he would hear.

Now the question is: Who is this "Comforter"? The answer to this question, is that which we wish to explore.

Remember, in many other writings in this site (kindfather.com), we have already mentioned and proven both historically and also from the contents of the bible itself, that unfortunately bible is a distorted collection ("...Jesus...Mohammad...(PBUH)", "Mohammad, the Promise of Torah", "What the Bible says about Muhammad" ...). But in the midst of the dark distortions, by the Will of Allah, certain rays of Divine Light have been shining. Keeping this in mind, we must say that we are only trying to reflect those dim rays in the current bible, without confirming the entire presented concept.

We should always keep in mind that no original book written or dictated by Jesus (SBUH) himself in the language of Jesus (Aramaic) is available. Here it is noteworthy to mention that the original Gospel was in form of tablets and plates bestowed upon the Prophet Jesus (SBUH) whereas Qur'an is the direct Revelation of Allah to the Prophet Mohammad (SBUH and HA) verse by verse ... this is why it is quoted from Jesus that he said: "he shall not speak of himself; but whatsoever he shall hear, that shall he speak"; for more information in this regard we refer readers to "Names of Mohammad and 'Ali (SBUT) in the Bible" in this site. Throughout history way over one hundred gospels have been identified, and in the fourth century A.D. four gospels were chosen by the Roman Empire and were revised later too. These gospels were in Greek, and in general no genuine original Aramaic or Hebrew gospel has ever been presented, and most of the Hebrew or Aramaic texts introduced later by the church, were actually translations from Greek! This itself has caused many problems ...

Now let us look at the word "Comforter"; "Comforter" is actually a word used only in some English translations of the bible, but in other bibles, such as the Syriac Bible translations, the word used is "Paraclete"; this is what the christians themselves say in this regard:

"The most interesting word is that rendered "Comforter" which we find in Palestinian Lectionary, but all other Syriac versions render it "Paraclete" ..."

(Guillaume, in footnote to "the life of Muhammad")

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Let us at this point narrate a portion of a debate between Imam Reza (SBUH) and a Yahood (jewish) scholar of his time who had also apparently studied the scriptures of Nasaara (christians) but perhaps had not yet believed in Jesus:

... Imam Reza (SBUH) to Ra's al-Jaaloot: Will you ask me (questions), or shall I ask?

Ra's al-Jaaloot: I, will ask you; and I will not accept from you any proof, unless from Tawrat (Torah), or Enjil (Gospel), or from Daawood's Zaboor (David's Psalms), or that which is in the Sohof (Scriptures) of Ibrahim (Abraham) and Moosa (Moses).

The Imam: (That is fine,) Do not accept any proof and reason from me unless that which Tawrat has said on the tongue of Moosa (Moses) son of 'Emraan, and Enjil on the tongue of 'Eesa son of Maryam (Jesus son of Mary), and Zaboor on the tongue of Daawood (David).

Ra's al-Jaaloot: From where, do you prove the Nabowwat (Prophethood) of Mohammad?

The Imam: Moosa son of Emraan and Eesa son of Maryam and Daawood Caliph of Allah on earth, bore testimony to his Nabowwat.

Ra's al-Jaaloot: Prove the saying of Moosa son of Emraan.

The Imam: O; Yahoodi! Do you know that surely Moosa presented his Will to the bani (children of) Israel and told them that: surely, a Prophet shall come to you and he will be in your brethren In him, so verify him and hearken him*; and do you know that, if you acknowledge the blood relationship of Israel (Ya'qoob son of Is_haaq son of Ibrahim) to Ismael (son of Ibrahim), due to the side of Ibrahim between them, surely for the Bani-Israel are brethren none other than the children of Ismael (Ishmael)?

Ra's al-Jaaloot: This is the saying of Moosa, and we do not reject it.

The Imam: has a Prophet other than Mohammad come to you from the brethren of Bani-Israel?

Ra's al-Jaaloot: No.

The Imam: So, is it not that you are surely acknowledging this?

Ra's al-Jaaloot: Yes, but I like you to confirm it for me, from Tawrat... .

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Part 2

The Imam: Do you deny that surely Tawrat has said: The Light came to you from the Mount (Toor) Sina (Sinai), and became bright for us from the Mount Saa'ir (Sair), and appeared upon us from Mount Faran (Paran)*?

Ra's al-Jaaloot: I recognize these words, while I do not know its interpretation.

The Imam: I will inform you of it; as of its saying: The Light came from Toor Sina, that was Allah's- the Glorified and the Exalted- Wahi (Revelation) which He sent to Moosa at Mount Sina; and as for its saying: and became bright for us from the Mount Saa'ir, and that is the Mountain which Allah- the Exalted- sent Wahi (Revelations) to Eesa son of Maryam; and as for its saying: and appeared upon us from Mount Faran, and that is a mountain from the mountains of Macca (Mecca) which between it and that (Mecca) there is one day (distance).

And the Prophet Esha'ia (Isaiah) has said in that which you and your companions say in Tawrat: I saw two riders which the earth became bright for them, one of them was on ass, and the other one on camel*; so who rode the ass, and who the camel?

Ra's al-Jaaloot: I do not know those two; so inform me of them.

The Imam: The rider of ass was Eesa, and the rider of camel, Mohammad. Do you deny that from Tawrat?

Ra's al-Jaaloot: No, I do not deny.

The Imam: Do you know the Nabi (Prophet) Habaqqooq [or Hayaqqooq] (Habakkuk)?

Ra's al-Jaaloot: Yes, I am surely knowledgeable about him.

The Imam: And surely he has said, and your book speaks from him: Allah came with Bayaan (clear arguments) from the Mount Faran, and heavens became full of the Tasbih (Glorification and praise) of Ahmad and his nation, and his people are carried on the sea as they are on earth, he brings us the new Book, after the destruction of Bayt al-Maqdas (Jerusalem)*; the new Book meaning: al-Qur'an. Do you recognize and believe in this?

Ra's al-Jaaloot: Surely Habaqqooq has said this, and we do not deny his sayings.

The Imam: And surely Daawood has said in his Zaboora and you recite: upholder of Sunnah (Traditions, Ways ...) after Fetrah (separation)*. So do you know a Nabi (Prophet) who upheld Sunnah after Fetrah, except Mohammad?

Ra's al-Jaaloot: This is the saying of Daawood and we do not deny it, but the meaning is Eesa, and his days, that is Fetrah.

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The Imam: You have been ignorant, surely Eesa did not oppose the Sunnah, and he certainly agreed with the Sunnah of Tawrat*, until Allah lifted him up toward Him.

And in Enjil (Gospel) it is written: Surely the son of the pious lady is leaver, and "Farqelita [or Faraqlit]" will come after him, and he is who will fulfill news, and will interpret for you all things, and he will testify of me (Eesa), just like I have testified of him; I have come to you with parables, and he will come to you with the Ta'wil (original meanings and interpretations)*. Do you believe that this is in Enjil?

Ra's al-Jaaloot: I do not deny ...

Then the Imam continued and proved to him that he had no valid reason not to believe in Jesus and Mohammad (SBUT) based on his own scriptures, and ...

* Some of these prophecies which the Imam (PBUH) referred to, still -either as the Imam stated or with some changes- exist in the current Bible, but some are not there any more, sadly the distortions have been ongoing; see the old testament: book of Deuteronomy 18:15,18,19, 33:2 and book of Habakkuk 3:3 and book of Isaiah 21:7 (DRC version); the new testament gospel of John 15:26-27, 16:7,13,14 and gospel of Matthew 5:18-19 and ...

(Tawheed of Shaikh Sadooq, 'Oyoon al-Akhbaar Reza, Tafsir Noor al-Thaqalain, ...)

Notice that the word used by the Imam is "Farqelita" or "Faraqlit"; note that in Arabic the equivalent to the letter "p" does not exist, and almost anything with a "p" in other languages, is usually converted to a "f, ف" in Arabic. Many examples of this exist, for instance, in the name Joseph, as it is usually spelled in English, the last two letters are "ph", whereas in Arabic the equivalent of an "f", "ف" is used, and interestingly, this has manifested itself in English, as Joseph has also been spelled as Josef and Josep (this name- being the name of the great grandson of Ibrahim (SBUT)- originally was with the "p" in Hebrew); and even the letters "ph" sound as "f"; this conversion between "f" and "p" occurs in many transliterations and translations into different languages, as it happens frequently in Arabic and Syriac and Hebrew; another example of this conversion in transliteration is the word "Paran" in Hebrew and "Faaran or Phaaran", "فاران" in Arabic (Please refer to the article "Mohammad, the Promise of Torah" in this site).

As another interesting example, let us look at the word "alphabet" in English, this word has actually entered English from Arabic, perhaps after the Crusade Wars, between the Christian Europe and the world of Islam, during which the civilization of Muslims was taken and transferred to Europe, and as a direct result the "Renaissance"- the great scientific revival-, based upon the Islamic civilization, happened In Europe (for more information in this regard, please refer to the article: "Europe, Christianity and Islam" in this site). The word "alphabet" is actually the combination of the first three Arabic letters of "ا" which is pronounced "Alef", and "ب", which is pronounced "ba", and "ت", which is pronounced "ta" in Arabic; putting the pronunciations of these three letters next to each

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other, the word "Alefbata" is produced, and then this word adopted an English identity and was changed to "Alphabet", notice that "f" was replaced by "ph" also. One origination of this change to "ph" seems to have started by the Greek under the influence of Hebrew; this is what the Webster dictionary says in regard to the word "Alphabet":

"The alphabet, a system of writing, developed in the ancient Near East and transmitted from the northwest Semites to the Greeks, in which each symbol ideally represents one sound unit in the spoken language, and from which most alphabetical scripts are derived."

And let us not forget that the first available gospels were in Greek.

And as of "q" used in "Faraqlit", the "q" is actually "ق" in Arabic, and similarly in Syriac and Hebrew, which has no equivalent in English, and only recently as a standard, "q" has been chosen to be used in place of it ("Faraqlit" written in Arabic alphabet is "فاراقليط"); but before this newer standard, when transliterating "ق" either "k" or "c" (which some times has the sound of "k") was used; for instance the Prophet Is_haaq's name "اسحاق" when being transliterated into Greek, and later to English, has changed to Isaac (SBUH); "c" was used in place of "ق".

It is also noteworthy to mention that Arabic and Hebrew are both languages written from right to left with the same roots and very similar sounds and rules; therefore, with sometimes almost identical pronunciations of words.

So far we can see that "Faraqlit" and "Paraclete" are actually the same. And for us as the Shi'ah- with Hadiths confirming "Faraqlit" as the Hebrew or Syriac or Aramaic ... name of the Prophet Mohammad (SBUH and HA) such as indicated in the aforementioned Hadith- this is enough proof that the following Qur'anic verse has referred to such Biblical prophecies:

And when Eesa son of Maryam (Jesus son of Mary) said: O' children of Israel! Surely I am the Messenger of Allah to you, verifying that which is before me from the Tawrat (Torah), and giving the Glad Tidings of a Messenger who will come after me, his name being "Ahmad". But when he came to them with clear and evident arguments and proofs, they said: This is clear magic.

(Qur'an, Surah Saf (61), verse 6)

So, from this verse of Qur'an it seems that in the original undistorted Enjil (Gospel) of Jesus (SBUH), the Prophet Mohammad, by the name of Ahmad (SBUH and HA) has been mentioned; let us keep in mind that in Arabic, Mohammad and Ahmad both mean the "Praised One", and are from the same root of "حمد". Just like Qur'an, many Islamic Hadiths verify that Ahmad and Mohammad are both the names of the Prophet (SBUH and HA); as a sample, let us look at two very enlightening Hadiths from the Prophet Mohammad (SBUH and HA) himself:

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When a group of Yahood (jews) asked Prophet Mohammad (SBUH and HA) of the reason why he was named Mohammad and Ahmad and Ab-Ol-Qaasem and ..., the Prophet (SBUH and HA) responded:

I have been named "Mohammad", because I am "Praised" on earth, and I have been named "Ahmad", because I am "Praised" in heavens, and I have been named "Ab-Ol-Qaasem", because Allah in Qiyaamat (Resurrection) shall divide (Qaasem means divider) Heaven and Hell based on me, so any one, from the past and the future, who has not believed in me, Allah shall send to Hell, and any one who has believed in me and my Prophethood, Allah shall send to Heavens, and

(‘Elal al-Sharaaye’, Amaali of Shaikh Sadooq, Ma’aani al-Akhbaar, ...)

... Allah from the top of His "Arsh" of His Grandeur and Magnificence, has named me with ten names, and has expressed my descriptions, and in the language of each Prophet, Allah has given the glad tidings about me, and in Tawrah (Torah) and Enjil (Gospel), He has frequently mentioned me; Allah has taught me His Words, and ascended me to Heavens; Allah has derived my names from His Names, one of His Names is "Mahmood", and I was named "Mohammad", and He manifested me in the best centuries and in the best nations; in Torah, He has named me "Aheed (or Ahyad)", because of the fact that due to Tawheed (Monotheism), the bodies of my nation will be Haraam to the Fire of Hell; and in Enjil, He has named me "Ahmad", because I am "Praised" in Heavens, and my nation are "Praisers"; and in Zaboora, He has named me "Maahee" (the obliterator), because by me, He obliterates the worship of idols on earth; in Qur’an, He has named me "Mohammad", due the fact that in Qiyaamat, all nations shall "Praise" me; (every one shall "Praise" me) because in Qiyaamat, no one will "Intercede" but with my permission; and in Qiyaamat, I shall be called "Haasher", because the time of my nation, shall be connected to "Hashr" ...; and my Lord blessed me and said: O’ Mohammad! I have sent every Prophet with the language of his nation, upon the adherents to one language, and I have sent you to every red and black, and I have assisted you through the fear which I have placed in your enemies, and I did this for no other Prophet; ...

(‘Elal al-Sharaaye’, Khesaal of Shaikh Sadooq, Ma’aani al-Akhbaar, ...)

Of course we have to keep in mind that the Prophet (SAWA) is referring to the original undistorted Torah, Gospel and Zaboora ... and not what is today known as torah, gospels and psalms ...

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Part 3

Now let us examine and see if "faraqlit" means "the Praised one".

The Christians state that "Paraclete" is from the Greek "Paracletos" which they say that it means counselor, and advocate/intercessor; then somehow "consoler" (which is spelled similar to "counselor") and means "comforter" was added. It must be said that the word "Paraclete" has entered English vocabulary; if English dictionaries under "Paraclete" are checked, the meanings of advocate/intercessor, and also comforter, are usually found.

Muslims, at least since the middle of the second century A.H., have charged that the word "Paracletos" was changed from the original "Periklutos", meaning "Praised One" (New Encyclopedia of Islam); I.e. in translations and transliterations- it seems that indeed very conveniently- the word "Periklutos" was taken out, and a very similar word "Paracletos" replaced it, and in this manner they have hoped that "the Praised one" or "Ahmad" can be hidden behind the dark clouds of translation and transliteration distortions.

It is also noteworthy to mention that the first to third centuries A.H. were the time when the infallible Imams (SBUT)- the Allah Chosen Successors of the Holy Prophet (SBUH and HA)- taught people the heart of the Word of Allah using their inherited and bestowed Divine Knowledge, and even had debates and discussions with the leaders of the different creeds such as the Yahood (Jews) and the Nasraani (Nazarenes, Christians) in which names such as "Farqelit or Farqelita or Faraqlit" ... were disclosed; and as one direct result of those debates, the Muslims began to learn more about the prophecies of previous Prophets, and also the many distortions which occurred after the Prophets (SBUT); i.e. the infallible Imams were they who opened the eyes of the Believers in this regard too. The aforementioned Hadith from Imam Reza (SBUH) was also from the same time period.

In addition, very interestingly, certain scholars believe that the words Periklutos and Paracletos and ... in Greek or Latin were proper names which had actually originated from Hebrew or Aramaic or ..., and when gospels were being written in Greek in the first century C.E., and perhaps even before that, these names entered the Greek language, and are actually forms of transliterations from Hebrew or Aramaic or ... but later adopted a Greek identity; although as expected, this is no longer being openly admitted by Jewish and Christian scholars. But it can not be denied that many names when being transliterated to other languages, adopt certain changes based on the new language; for instance the English name Matthew is from Ancient Greek Matthaïos, and the Greek is from Hebrew mattityāhū; and the English name John is from Latin Iōhannēs (variant of Iōannēs), and the Latin is from New Testament Greek Iōánnēs, and that is from Classical Hebrew Yōhānān, perhaps contracted from a former Yəhōhānān. (from the Wiktionary) Matthew and John are the names of two of the four persons who are said to be the writers of the four gospels in the current New Testament; when these names were being transliterated to Greek and Latin languages and then to English, they gradually changed to Matthew and John; i.e. they adopted the identity of the host languages.

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The Greek language has been vastly influenced by Hebrew and Aramaic and ...; for instance, in the Webster dictionary's description of "Alphabet" mentioned before, it is confirmed that many things have entered the Greek language from Semitic languages, which Hebrew, Aramaic, Syriac ... languages are considered as Semitic.

Another significant matter is that in ancient Hebrew vowels were not marked, later vowel points were marked in the form of pointing in or around the letters. Then, Hebrew grammarians -based on the work of the grammarians of Classical Arabic and in Arabic quantitative meters - did lots of work in explaining the grammar and vocabulary of Biblical Hebrew. Hebrew and Arabic are both considered as Semitic languages, therefore having many similarities ... (From the Wikipedia encyclopedia; using references such as: William M. Schniedewind, "Prolegomena for the Sociolinguistics of Classical Hebrew", The Journal of Hebrew Scriptures, M. Segal, A Grammar of Mishnaic Hebrew (Oxford: Clarendon Press), ...)

In other words, Hebrew, Aramaic and ... just like Arabic, have diacritical and phonetical marks which were not always placed, and are basically used for the pronunciation of vowels (A, E, O, I, U); I.e. without these diacritical marks, only the consonants are written. Let us look at the two words Paracletos and Periklutos without vowels: notice that Paracletos becomes "PRCLTS" and Periklutos becomes "PRKLTs"! And of course "C" and "K" both are usually pronounced as "K" and are interchangeable. Also "s" is usually added in Greek to the end of most names, as part of the Greek identity adoption; for instance, the name Moses which is the transliteration of the original Hebrew Moosa (Moose or Mooshe) to Greek and then into English, has that "s" added at the end.

Therefore, "PRCLT" and "PRKLT" are both the same "Paraclete" ("Paraclete" without vowels: "PRCLT") or "Faraqlit or Farqelit or Farqelita" (without vowels: "FRQLT", and of course "F" and "Q" were explained before to be interchangeable with "P" and "K").

Like Arabic grammar, in Hebrew also, different vowels for the same base word, some times may only change the grammatical positions; for instance certain vowel gives it a grammatically subjective position, while another vowel to the same word, gives it a grammatically objective position.

As another supporting document, let us look at Strong's Hebrew dictionary; although obviously the two words Periklutos and Paracletos can not be found in today's Hebrew Bible dictionaries, but in order to prove the point that words with the same consonants and different vowels are from the same basic roots, let us as an example, look at the Hebrew word "pereq", which this dictionary states that this word is from 'paraq'; such examples are plenty in the Hebrew language.

Therefore, the two words Periklutos and Paracletos, based on certain scholars are actually the same base word with perhaps certain different grammatical positions, whether considered Greek or Hebrew or Aramaic or Syriac or ...!

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Still if Christians wish to insist that "Paraclete" means Advocate/Intercessor, as the Webster dictionary states:

1. an advocate or intercessor.

Let it be! But let us carefully re-read one of the Hadiths which we narrated from the Prophet Mohammad (SBUH and HA) earlier in this writing in which our most beloved Prophet stated:

"... and in Enjil (Gospel), He named me "Ahmad", because I am "Praised" in Heavens, ...; in Qur'an, He named me "Mohammad", due to the fact that in Qiyaamat, all nations shall "Praise" me; (every one shall "Praise" me) because in Qiyaamat, no one will "Intercede" but with my permission"

I.e. the Prophet Mohammad (SBUH and HA) is the "Praised one" because he is the main "Intercessor" by whom other Intercessors such as his Ahl al-Bayt (SBUT), are given Permission to intercede.

Our hearts cry: O' Allah! we implore You to hasten the Ever-Anticipated Appearance of the last remaining Treasure of Mohammad and his Ahl al-Bayt (SBUT), our beloved Mahdi (SBUH), he who will disclose the real Torah and Enjil, and many other hidden secrets, and

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Part 4

In spite all this, yet the christians have tried another thing; they have said that the "Paraclete", is the Holy Ghost! While they are saying themselves in the gospel of John 7:16 that Jesus (SBUH) said:

Nevertheless I tell you the truth; it is expedient for you that I go away: for if I go not away, the "Paraclete" will not come unto you

If Paraclete is Holy Spirit/Ghost as christians imply, then- based on the aforementioned biblical statement- their claim means that the Holy Spirit had never been on the earth before, and its coming had to be only after departure of Jesus (SBUH). However, according to this same bible, the Holy Spirit was in existence since the day of the Creation and was hovering upon the surface of the earth (Genesis 1:2).

Let us look at a few other examples indicating the presence of the Holy Spirit before departure of Jesus (SBUH):

gospel of Luke 1:41

And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost.

gospel of Luke 4:1

And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness.

And so on ...

Therefore, obviously the "Paraclete" whom Hadrat Eesa (PBUH) was talking about was not the Holy Spirit/Ghost.

Many erudite researchers, including certain christian scholars, have said that "Paraclete" was actually a person; let us quote a passage from the world renowned and distinguished "Anchor Bible", Doubleday & Company, Inc, Garden City, N.Y. 1970, which confirms that the original concept among the noted Christian scholars and populace, for the Paraclete was for a male salvific figure, but that concept was later changed to the "Holy Spirit":

... "Christian tradition has identified this figure (Paraclete) as the Holy Spirit, but scholars like Spitta, Delafosse, Windisch, Sasse, Butlmann and Betz have doubted whether this identification is true to the original picture and have suggested that the Paraclete was once an independent male salvific figure, later confused with the Holy Spirit."

(Volume 29A, page 1135)

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In fact the issue of the "Promised Paraclete" seems to have been so much believed and expected that even some impostors tried to introduce themselves as the Anticipated "Paraclete"; let us keep in mind that only when something real and valuable exists or is anticipated, then fakes and counterfeits are introduced, for instance fake \$100.00 bills may exist because real \$100.00 bills exist, one can never find \$105.00 counterfeit bills, because real \$105.00 bills do not exist and people will never fall for it.

Some impostors including Montanus in the mid 2nd century A.D. and Mani (210-276) claimed to be the promised "Paraclete" of John 14:16.

... Mani presented himself as a savior and an apostle of Jesus Christ. In the 4th century Manichaean Coptic papyrus, Mani was identified with the Paraclete ... Mani first encountered religion in his early youth while living with a Jewish ascetic group known as the Elkasites. In his mid-twenties, he came to believe that salvation is possible through education, self-denial, vegetarianism, fasting and chastity. He later claimed to be the Paraclete promised in the New Testament, the Last Prophet or Seal of the Prophets, finalizing a succession of men guided by God, which included figures such as Seth, Noah, Abraham, Shem, Nikotheos, Enoch, Zoroaster, Hermes, Plato, Buddha and Jesus... . (From Wikipedia encyclopedia, using sources such as: "Mani and Manichaeism in the J.R.Ritman Library", The Book of Mani, M.A. Sotelo, ...)

Such impostors- who lived centuries before Mohammad (SBUH and HA), and had some followers then, but basically none today- claimed to be: a) Paraclete and b) Seal of Prophets, which proves that the issue of the Anticipated Paraclete- as a male salvific figure who was going to be the Last Prophet or Seal of the Prophets, finalizing a succession of Prophets- was a known issue to the people, and therefore from their genuine anticipation, they fell for the impostors for a while.

Let us recite together the following verse of Qur'an which verifies that Mohammad (SBUH and HA) was the Seal of Prophets:

Muhammad is not the father of any of your men, but (he is) the Rasool (Messenger) of Allah, and the Seal of the Prophets; and Allah has Full Knowledge of all things.

(Qur'an, Surah Ahzaab (33), verse 40)

ALL PRAISE BE TO ALLAH.

At the end we wish to review a few statements quoted from Jesus in the current bible which we have mentioned at the beginning of this chapter; in the gospel of John 16:14, Jesus said that the Paraclete would glorify him, and also in the same gospel 15:26, it is written that Jesus said that the Paraclete would testify of him; there are so many verses of Qur'an in which Allah on the tongue of Mohammad (SBUH and HA) has mentioned and testified of Jesus, and glorified him as a prophet of Allah through the cleansing of his name from polytheism, as a sample:

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The Maseeh disdaineth never to be a servant of Allah, nor do the near angels; and those who disdain His worship and are arrogant, He (Allah) will gather them all together unto Himself (to answer ...).

(Qur'an, Surah Nesa' (4), verse 172)

He (Eesa Maseeh) said: Surely I am a servant of Allah; He has given me the scripture and made me a Prophet.

(Qur'an, Surah Maryam (19), verse 30)

In blasphemy indeed are those that say that Allah is Maseeh the son of Maryam. Say: "Who then hath the least power against Allah, if His Will were to destroy Maseeh the son of Maryam, his mother, and every one that is on the earth? For, to Allah belongeth the dominion of the heavens and the earth, and all that is between. He createth what He pleaseth. For Allah hath power over all things."

(Qur'an, Surah Maa'edah (5), verse 17)

And so on ...

Another fact which Hadrat 'Eesa- Jesus- (SBUH) promised was that, the "Paraclete" would guide into "All Truth", for he would not speak of himself; but whatsoever he would hear, that would he speak: and he would shew things to come. (John 16:13) And truly the Prophet Mohammad (SBUH and HA) never said any thing of himself, all statements that the Prophet Mohammad (SBUH and HA) ever said- whether Qur'anic verses or his Ahaadith- were Divine Revelations:

Nor does he (Muhammad) speak out of desire,

It is naught but revelation that is revealed.

The Lord of Mighty Power has taught him.

(Qur'an, Surah Najm (53), verses 3 to 5)

And by Allah's Command, the Prophet has fully guided, and trusted the Truth- which Allah has taught him- to Amir al-Mo'menin, and then in due order of Succession, to the Ahl al-Bayt (SBUT), to teach humankind until Eternity; May Allah hasten the last Remaining Treasure of the Ever-Promised "Paraclete"- the "Mahdi", as this Allah-Bestowed title means "the Guided One"- so that the entire creation will Insha'Allah be guided at Mahdi's hand and live in celestial harmony under the flag of Allah until Eternity ...

Chapter 3

AhlulBayt, the Promise of torah and Enjil (Gospel)

MUHAMMAD AND THE AHLULBAYT (SBUT), THE PROMISE OF Bible

Part 1

Allah, that most Compassionate and Merciful- whose Compassion and Mercy described can not be, and having an equal NEVER- from the beginning of creation has placed a heavenly gem within the heart of existence of all humans. A gem which -if the dust of ungodly desires and temptations covers it not- shines and reflects the Light of Allah, in a way that the entire existence of human shall be overwhelmed by one desire, the celestial desire of loving, submitting and prostrating before that Unique and Unequaled Creator, the One and Only Allah.

Those times when a joyous breeze touches human existence, or when a grievous and gloomy cloud appears in the sky of his dreams, or in those hard moments when his hope-boat is entangled in the hurricanes of despair and distress, that is when that heavenly gem shines within his existence and thus he finds that the very God whom he loves and knows in his heart, is the turner and converter of his circumstances, conditions, events and ...; and He is the One Who can save him from the typhoons of desperation and anguish, and guide him toward the beautiful shore of hope, bliss and salvation.

In this heavenly gem called Fetrat, is hidden a Lightful gnosis of a celestial recognition of Allah and His Chosen Ones which will shine and become manifest, that is if we listen with the ears of our hearts to the remindings of Allah-Chosen Prophets and Successors (SBUT); then the moments of our lives will be filled with heavenly hope and peace, which its description is beyond the ability of this pen and its explanation beyond any tongue.

We, in this site, have already journeyed within the pages of the current gospels and have presented some of the Prophet Jesus' (SBUH) remindings and glad tidings to the final Prophet of Allah, Hadrat Mohammad (Salaam Be Upon Him and His AhlulBayt, SBUH and HA), in the series articles called: "Mohammad, the Promise of Enjil (Gospel)" which, its revised version, is also the second chapter of this Ebook.

It is vital to always keep in mind that the True Enjil (Injil, Gospel), i.e. the direct Revelation of Allah to Hadrat 'Eesa (Eisa, Jesus) -SBUH- in form of tablets and plates, is not available. During the centuries after the Prophet Jesus' absence hundreds of different gospels have been written by various fallible authors, most of which have been taken from Paul's teachings- who was the usurper of the Allah Bestowed position of Successorship-, and not taken from the Prophet Jesus' teachings. For this very same reason today's christianity is known as "Pauline christianity". The collection of gospels and books found in the 20th century archeological diggings in Naj' Hammadi in Egypt and the Dead sea scrolls are additional obvious evidence for the existence of numerous texts attributed to previous Prophets (SBUT) including gospels.

Amidst the frauds, historical and political events, what have remained of the gospels were not in Hebrew or Aramaic languages rather were their Greek translations. The books published later in Hebrew and Aramaic were actually often translated from Greek back to

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Hebrew and Aramaic. In the fourth christian century- centuries after absence of Jesus (SBUH)- when the Roman Empire declared christianity as its formal religion, four gospels were selected from the available gospels; those selected gospels were accordant with the teachings of the usurper Paul and in line with the beliefs and traditions of polytheism, Hellenic paganism practiced in Rome and also Roman, Greek, Persian and ... myths, philosophies, mysticism, Gnosticism and

The other gospels and books, which acknowledged the unity of God and introduced Jesus as a created being and not of the substance of God, such as the books ascribed to Lucian of Antioch, Arius and ... were burnt and their writers were killed and their followers were condemned to punishments as severe as death. (From: The English Wikipedia; Schaff's History of the Christian Church, Volume III, Nicene and Post-Nicene Christianity; The New World Encyclopedia; ...)

Even entire libraries containing such books and gospels were burnt: "In 364, the Christian Emperor Jovian ordered the entire Library of Antioch to be burnt." (Michael von Albrecht, and Gareth L. Schmeling, A history of Roman literature)

It has been claimed that at Nicea Constantine had 300 Bibles burnt. It has also been said that the gospel of Barnabas was one of such burnt gospels:

"The Gospel of Barnabas was accepted as a Canonical Gospel in the Churches of Alexandria until 325AD, when it, along with other Hebrew gospels, was ordered by the Nicean Council to be burnt, at which time an edict was issued decreeing death to anyone who had such a gospel in his or her possession. A copy, however, did survive and was found by Friar Marino, a friend of Pope Sixtus (1585-90). Friar Marino had been interested in the writings of Iranaeus who had often quoted Barnabas. The Latin Translation of this manuscript then passed through different hands until it reached someone of great influence in Amsterdam. From thence it came into the possession of a Councillor of the King of Prussia, J.E. Cramer, who, in 1713, presented it to Prince Eugene of Savoy. In 1738 it was, along with other books from the library of the Prince, given to the Hofbibliothek [Austrian National Library] in Vienna, where it remains to this day. However, the Latin text was translated into English by Mr. and Mrs. Ragg and printed at the Clarendon Press in Oxford. It was published by the Oxford University Press in 1907. This English translation however, strangely disappeared from the market. Only two copies of this issue are known to exist, one in the British Museum, the other in the Library of Congress, Washington." (In Quest of Truth, FROM DECEPTION TO DELIVERANCE, Shifa Lynette Vivienne Mustapha)

History certifies that the remained gospels are a combination of a little of Jesus' teachings and much of distortions of the malevolent and the ignorant.

Here as a sample let us quote a few statements of the famous historian Will Durant from his book Caesar and Christ, published in New York, Simon 1944, Volume III of The Story of Civilization, 11 volumes 1935-75:

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"Christianity did not destroy paganism; it adopted it." (Caesar 595)

Durant writes about the famous pagan philosopher, Plotinus:

"Christianity accepted nearly every line of him ..." (Caesar 611)

"In Christ and Peter Christianity was Jewish; in Paul it became half Greek; in Catholicism it became half Roman." (Caesar 579)

But Qur'an is the very last Holy Book, the undistorted and unchanged document of Allah's direct word by word Revelation to His last Prophet and Rasool (SBUH and HA). Since the Prophet Mohammad (SBUH and HA), miraculously there has remained only one single Qur'an which is in Arabic, its original language; and the only valid and Allah Authorized interpretation is that of the AhlulBayt, the holders of Allah Bestowed Knowledge (we cordially invite our friends to read the article: "How Qur'an has been protected from distortions" in this site kindfather.com). Qur'an has promised that Allah presents His decisive arguments and Proofs to all (Qur'an 6:149; ...) and that Allah does not allow His Light to ever be put out (Qur'an 9:32; 61:8; ...). Thus accordingly some rays of the Light of the Truth still shine amidst the darkness of distortions of the bible. In this writing we wish to present only a sample of those few remained rays of Light in the current bible pointing to the exalted position of the AhlulBayt (SBUT); so we cordially invite you to be with us ...

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Part 2

Before we continue, we wish to sincerely thank our friends for carefully reading all parts of chapters 1 and 2 of this Ebook. Now that it is quite obvious for every sincere soul that Hadrat Moosa- Moses- and Hadrat ‘Eesa- Jesus-(SBUT), while on earth, had indeed given glad tidings to the very Last Prophet of Allah, Hadrat Mohammad (SBUH and HA), we wish to present a very important argument from the loving Prophet Jesus (SBUH):

Christians in John 5:46 have stated that Jesus (SBUH) said to the people who claimed that they were the followers of Moses (SBUH):

For had ye believed Moses, ye would have believed me; for he wrote of me.

In other words, the Prophet Jesus (SBUH) was telling them that if they TRULY were followers of the Prophet Moosa- Moses- (SBUH), then they would have certainly followed him because Hadrat Moosa had given glad tidings regarding him.

At this point we wish to present the same argument from Jesus (SBUH) to those who claim that they are followers of Moses and Jesus:

Now that, for sincere hearts, it is more than clear that the Prophets Moses and Jesus (SBUT) had given glad tidings regarding the Prophet Mohammad (SBUH and HA), is it not time for those who TRULY love and wish to follow Moses and Jesus (SBUT) to follow their lead and believe in Hadrat Mohammad (SBUH and HA)?!

We also cordially invite our friends to refer to: “What the Bible says about Muhammad”, “Story of Fakh-Ul-Islam”, “Names of Mohammad and ‘Ali (SBUT) in the Bible” and other related writings in this site: kindfather.com

Glad Tidings to “the FRUITS” of the Prophet Mohammad (SBUHHA)

Now we wish to mention a sample of the remaining glad Tidings in the existing bible, regarding the Allah Chosen members of the progeny of the Prophet Mohammad (SBUT).

As briefly stated in chapter 1, Mohammad, the Promise of Torah, in the old testament of the current bible, book of genesis chapter 21 statements 14 to 21, the migration of Hadrat Haajar (Hagar) and Hadrat Ismael (Ishmael) (SBUT) to Phaaraan (Paran), or the current Mecca, is mentioned. In the Magnificent Qur’an Surah Ibrahim (14) verses 35 to 37, it is stated that when the Prophet Ibrahim(SBUH), by the command of Allah, settled his wife and first born, Hadrats Haajar and Ismael (SBUT), in the ever-sacred land of Ka’bah, he (SBUH) prayed for his first born, Ismael, and his (Ibrahim’s) offspring from the children of Ismael (SBUT), that by the Grace of Allah, they would be totally away from the worship of idols and that they would perform Salat (Salah, Specified Prayers ...). Ibrahim

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(SBUH) said that those people from among Ismael's offspring who follow him (Ibrahim), shall be of him (Ibrahim). Ibrahim (SBUH) implored Allah to make the hearts of some people yearn toward and love the children of Ismael and bless them with "the FRUITS".

In Surah Baqarah (2) verses 124 to 128 of the Magnificent Qur'an, it has been stated that after the Prophet Ibrahim (SBUH) was tried with certain matters, such as attempting to sacrifice his son Ismael, and fulfilling them successfully, the Almighty Allah bestowed upon him the eminent status of Imamah (Allah Ordained Leadership); a status so exalted that it was bestowed upon him (SBUH) after he was already been granted with the sublime status of Prophethood and Messengership. Ibrahim (SBUH) asked Allah that, he and his son Ismael be two Muslims before Allah and that, from among Ismael's descendants come a Muslim Ommah (Ummah, Nation) believing in Allah and the Day of Resurrection. The Prophet Ibrahim also asked Allah that this Ommah to benefit from "the FRUITS". Ibrahim's (SBUH) request from Allah was that from Ismael's children a Rasool of supreme dignity be appointed; a grandeur Prophet whose "FRUITS" would be the inheritors of the Divine "Covenant", the "Ahd" of Imamah and Leadership of humankind; the same "Covenant" that Allah has said in these very same verses, that it will never be bestowed upon the Unjust. It is noteworthy to mention that according to the great Qur'an, polytheism is a great unjustness and oppression (Qur'an 31:13; ...).

Thus it is quite clear that Allah (SWT) has never granted the position of Infallible Imamah, i.e. the grave responsibility of human leadership and guidance, or the "Ahd" as mentioned in the Qur'an, or the "Covenant" as mentioned in the bible, to any one ever having been a polytheist.

In the collections of Hadiths of the Infallible Ones (SBUT) interpreting verses of the Qur'an, such as the Tafsirs of 'Ayaashi, Borhaan, Jaame' and ..., in regard to the aforementioned verses it has been said that the Prophet Mohammad (SBUH and HA) has said that he was the answer to Ibrahim's prayer and request. According to Imam Saadeq's (SBUH) explanation, a Rasool from an Ommah within the children of Ismael, meaning Bani-Haashem, i.e. the children of Haashem, who were absolutely never defiled by polytheism and idolatry. The Prophet Mohammad (SBUH and HA) has clarified that by the Prophet Ibrahim's (SBUH) prayer, all his forefathers and foremothers were monotheists; and Imam Baaqer (SBUH) has stated that the Ahl al Bayt (SBUT) have been the remainder of that same offspring of Ibrahim from the children of Ismael whom Ibrahim (SBUH) prayed for.

In the book of genesis of the current bible chapter 17, statement 20, God's answer to the Prophet Abraham's- Ibrahim's- (SBUH) prayer is mentioned:

And as for Ishmael [Ismael], I have heard thee: Behold, I have blessed him, and will make him FRUITFUL, and will multiply him exceedingly; TWELVE PRINCES shall he beget, and I will make him a great nation [Ommah].

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In fact the aforementioned Qur'anic verses confirm this remaining statement in the book of genesis of the bible and clarify further that the Almighty Allah blessed Ismael and from the children of Ibrahim through Ismael (SBUT) brought about a big Ommah; and from a certain totally monotheist branch of them called the Bani-Haashem, who were the TRUE followers of the Prophet Ibrahim, Allah appointed a supreme Rasool (Messenger ...) called Mohammad (SBUH and HA) and made Ismael FRUITFUL through him; Allah, from him, brought about twelve FRUITS, twelve princes, i.e. the twelve Infallible Imams (SBUT), the heirs of the "Ahd" or the "Covenant" of Imamah, Allah Ordained Leadership and Guidance of humankind.

It is very important to mention that we, based on the Majestic Qur'an and the pure teachings of the Prophet Mohammad and his twelve Infallible Successors (SBUT), absolutely do not deny the Allah bestowed leadership of the Prophet Ismael's brother, the Prophet Eshaaq -Isaac- and chosen Prophets among his offspring (SBUT); but those who have been malevolently distorting the bible and its interpretation throughout the ages, through numerous deceits such as introducing Allah's Appointee, the Prophet Ibrahim, as a sinner and thus the Prophet Ismael as an illegitimate child (SOBHANALLAH), and shamelessly going so far to call the Prophet Ismael (SBUH) as a "wild donkey of a man" (NIV bible genesis 16:12), and by implying, contradictiously in some statements, that the Prophet Eshaaq (SBUH) was the first born, and by ..., have tried to conceal the identity of the Last Prophet of Allah and his Last Successor, the Saviour of humankind.

Of course by the Grace of Allah as usual their attempts have been barren and their claims have always been proven wrong from their own scriptures, such as the above mentioned biblical statement which clearly glorifies Ismael (SBUH). Many former christian scholars have also addressed such deceitful issues, for instance Shifa L Mustapha in her book: In Quest of Truth, from Deception to Deliverance; we have also briefly presented some of such deceits in different writings in this site, such as "The story of Fakhr-UI-Islam", "Two Messiahs", "Imam Mahdi's (PBUH) Birth, Ascension and Rise, and the Revelation of John" and

In the satanic path of concealing the real identity of the Savior of the Last Days, some biblical distorters by trying to relate the above mentioned Ibrahim's prayer in the 17th chapter of genesis to the names mentioned in the 25th chapter, have attempted to misinterpret and thus conceal the facts. It is noteworthy to mention that, even among christians themselves, there are different opinions in regard to the statements in the 25th chapter and the status and identities of the characters mentioned, which we are not going to address in this writing; but we emphasise that by the Grace of Allah, there are other remaining statements in the current bible that clearly prove the genuineness of Ibrahim's prayer in chapter 17 of genesis and point toward the identities of the twelve princes, masters, lords Please also refer to "Names of Mohammad and 'Ali (SBUT) in the Bible" for the Hebrew version of the Prophet Ibrahim's prayer, and more ...

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Part 3

In order to show that, by the Grace of Allah, still some rays of the Light of the Truth shine in the midst of the darkness of distortions of the current bible and thus there are remaining statements proving the genuineness of Prophet Ibrahim's (SBUH) prayer in chapter 17 of genesis and pointing toward the real identities of the twelve princes, masters, lords . . . , we are going to present few excerpts from chapter 3 of the book: "Islam in the Bible" by Dr. Thomas McElwain. Dr. McElwain is an American professor at the University of Stockholm. He has also adopted the name "Ali Haydar" and has been using this name interchangeably with his original name.

"... It is the principle of the Imamate, or divine guidance ... The Imamate is God-given authority ... The [Arabic] word Imam basically means leader ... The concept of Imamate is based on the idea that there must be a living person who is a divine proof or demonstration of the existence of God and a vehicle of divine guidance or practical means for carrying out God's sovereign will ... The principle of God-given leadership is so logical to the human mind that in such circumstances it is able to jump over so many steps of logic to reach it. Nevertheless the reality of God-given leadership is extremely repugnant in human experience ... The verbal revelation is subject to interpretation and leaves loopholes for personal decisions about right and wrong. Verbal revelation lets you talk yourself into almost anything. Confrontation with a living authority does not ... Noah is one of the greatest examples Muslims refer to in presenting the Imamate. Anyone who followed the verbal revelation meticulously, yet failed to enter the ark, was destroyed along with the sinners. This telling argument summarizes the Bible teaching of the Imamate ... There is an even clearer example in the case of Abraham ... The dialogue between Abraham and God could very well fit into God's answer to Abraham's prayer that Ishmael be considered in the Imamate after him ... Kedar, the second son of Ishmael ... Kedar and not Nebajoth is the forebear of the prophet Muhammad ... Kedar is faithful to God even when Israel has completely forsaken the faith. Jeremiah 2:10. ...

"[In the bible] The tree of life represents reliance on divine authority and setting aside one's own ideas of right and wrong. The tree of life represents the Imamate or divinely established authority ... The tree of life appears throughout the Bible as a symbol of the Imamate. It is the introductory figure of the Zabur or Book of Psalms. Psalm one describes the perfect man, the one who puts into practice the verbal revelation. Verse three refers to him (the perfect man) as the tree of life, the tree whose leaves do not wither. [Psalms 1:3 He shall be like a tree planted by the rivers of water, that bringeth forth his FRUIT in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.]

"The Imamate appears in Jesus' sermon on the mount. Jesus refers to the prophet to follow after him as the tree of life. Jesus offers the FRUIT of this tree as evidence that he is a true prophet. 'Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravaging wolves. Ye shall know them by their FRUITS. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good FRUIT.'

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Matthew 7:15-17. Revelation 22:2 tells us how many fruits there are on the tree of life. 'In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of FRUITS.' So we find that the prophet to come after Jesus is known by the twelve FRUITS which he produced, the twelve holy Imams."

The Infallible Ones (SBUT) in regard to many verses of Qur'an such as verse 12 of Surah Maa'edah (5) and verse 36 of Surah Tawbah (9) and ... clarified that the number of Successors after the Last Prophet, the Prophet Mohammad (SBUH and HA), would be twelve. Hadrat Mohammad (SBUH and HA)- in response to Jaaber son of Abdullah Ansaari when asking about the number of Imams (SBUT)- said:

O' Jaaber! May Allah's Mercy be upon you; you asked of Islam at its Ajma' (ultimate entirety); their number is as the number of months, and that is twelve in Presence of Allah, and has been mentioned in the Book of Allah in the day heaven and earth were created [Qur'an 9:36]; and their number is as the number of springs gushed out for Moosa son of 'Emraan (SBUT), when he smote the rock with his rod and twelve springs gushed forth therefrom [Qur'an 2:60]; and their number is as the number of Noqabaa' (chieftains) of the children of Israel: Allah said: "And certainly Allah made a Covenant with the children of Israel and We raised up among them twelve chieftains" [Qur'an 5:12] O Jaaber! The number of Imams (SBUT) is twelve; the first of them is Ali (SBUH), and the last of them is Qaa'em (SBUH).

(Ershaad al Qoloob elaa al Sawaab, vol. 2, p. 293; ...)

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Part 4

An issue observed is that according to the bible, the very Last Prophet of Allah coming after Jesus (SBUT) has been referred to as the TREE OF LIFE with TWELVE FRUITS.

Keeping this in mind, let us look at verses 24 and 25 of Surah Ibrahim (14) of the Majestic Qur'an:

Have you not seen how Allah sets forth a parable of Kalematan Tayyebatan (a Pure Word), (being) like a Pure TREE whose root is FIRM, and whose branch is in heaven? Yielding its FRUIT at ALL TIMES by the Permission of its Lord; and Allah sets forth parables for mankind, that they may be mindful.

Imam Baaqer (SBUH) in regard to this has said:

The TREE is the Prophet Mohammad (SBUHHA); his lineage is FIRM in Bani (children of) Haashem, its stem is Ali son of AbiTaaleb (SBUT), and it's branch is Fatemah (SBUH), and it's FRUITS are the Imams (SBUT) from Ali and Fatemah (SBUT), and the leaves of this tree are the Shi'ah; when a believing Shi'ah passes away a leaf falls from this tree, and when a child is born, a leaf grows on it.

(Behaar al Anwaar, vol. 9, p. 218; Tafseer Qomi; ...)

Let us also pay attention that according to verse 25 this TREE yields its FRUITS at ALL TIMES, twelve Infallible Imams (SBUT) throughout the times until the end of times; may Allah hasten the Appearance of the last Infallible Imam (SBUH)

It is noteworthy to mention that Prophet Jesus (SBUH) told Bani (children of) Israel that Prophethood would be taken away from the nation of Israel, and thus the Kingdom of God would be given to another nation bringing forth the FRUITS:

Matthew 21:43 Therefore say I unto you, the kingdom of God shall be taken from you, and given to a nation bringing forth the FRUITS thereof.

Previously in part 3 of this writing we have already presented a sample biblical statement indicating that the number of FRUITS of the Tree of Life is twelve (Revelation 22:2). Let us also keep in mind the general meaning of the word fruit in English, as stated in the Webster dictionary, which is quite similar in Arabic and Aramaic and ...:

Fruit: anything produced or accruing; product, result, or effect; return or profit.

So we see that according to the Bible, the Prophet coming after Jesus (SBUT) was going to bring forth twelve FRUITS, and the Kingdom of God in the Last Days on earth is

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going to be in the Ommat (Nation) which these twelve FRUITS- or as said by Thomas McElwain: “twelve holy Imams”- are among them.

Yes, The true believers, eagerly and patiently, count the seconds in anticipation of the last Remained FRUIT of that TREE, Hadrat Mahdi (SBUH) to establish the Kingdom of Allah on the entire earth, with the help of Prophet Jesus (SBUH) and

It's essential to keep in mind that the few glad tidings of gospel regarding the Prophet Mohammad and his AhlulBayt (SBUT) mentioned in different writings in this site, are firstly merely samples of existing glad tidings in the current bible, and secondly due to distortions and ... in the bible, these glad tidings are mainly only implied and not directly stated. This is of course because Shaytaan (Eblis) has sworn that he would sit on the Straight Path, i.e. Allah Defined and Ordained Path toward everlasting Salvation:

Qur'an 7:16 ... I will certainly lie in wait for them in Thy Straight Path.

And therefore Shaytaan- at the hand of his friends and followers- has been targeting the identities of the Prophet of the Last Days, and his Successors, and the Last of them specifically, he who shall establish the Promise of Allah, the final Kingdom on earth. As the Prophet Mohammad (SBUH and HA) has said over and over including in his final formal speech, the everlasting Ghadir Sermon, he and his twelve Successors have been the “Straight Path”

It is also noteworthy to again mention that the origin of distortions in the books of previous Prophets, such as the Gospel of Jesus (SBUH), was the usurpation of the position of the Allah Bestowed Successorship of Prophets (SBUT). In the case of the Prophet Jesus (SBUH) his Allah Chosen Successor was Sham'oon Safa, Simon Peter, that Paul , obeying Shaytaan, usurped his position, and thus started the contamination of the Pure teachings of Jesus (SBUH) using the heresy and polytheism of the previous ones and Unfortunately while there are sects within christianity who claim that they love and gratify Peter, but they too practically follow the so called pauline christianity with its heresy and polytheism and

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Part 5

To obey or not to obey!

A vital point, sadly often disregarded by many, is that the human choice of not obeying Allah has many severe consequences, and that Salvation is ONLY attained through obedience.

The glorious and undeniable fact that Prophets of Allah, including Moses and Jesus (SBUT), had introduced and commanded the obedience of Mohammad and his Infallible AhlulBayt (SBUT) should be quite clear by now, that is for all sincere hearts. We cordially invite all followers of the current bible, i.e. the jews and christians, to think seriously in regard to submitting before Allah; for, it is stated in this very same bible that Allah will ask for, authoritatively, whether or not they obeyed the Promised Prophet:

We have already, in chapter 1 of this Ebook and articles such as “What the Bible says about Muhammad”, discussed some biblical statements of the Prophet Moses- Moosa- (SBUH) in which the Promised Prophet was introduced; and it has been proven without a shadow of any doubt that the Promised Prophet which was to be “like unto Moses”, was Mohammad and not Jesus (SBUT). It is also noteworthy to mention that Thomas McElwain in the introduction to his book “Islam in the Bible”, in addition to all the reasons presented by scholars for this issue, has offered another thought provoking argument, and that is:

“The subject of Biblical prophecy as related to Muhammad is widely dealt with by Ahmed Deedat, Abdul-Ahad Dawud, and many others. I have said little here in addition to such studies and left out much that has been said. I would only add something to Ahmed Deedat's excellent handling of Deuteronomy 18:18, ‘[God] will raise up a prophet from among their brethren, like unto thee [Moses], and will put my words in his mouth; and he shall speak unto them all that I shall command him.’ Christians often claim that this refers to Jesus. But the parallel between Moses and Jesus seems inconsistent, since Christians claim Jesus to be God and deny such status to Moses. If Jesus is God, he is definitely not like Moses and the passage cannot apply to him. If he is not God, then the Christian doctrine falls.”

Let us also pay attention that the obedience of the Promised Prophet was commanded by God through the words of Moses (SBUH):

Deuteronomy 18:15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken.

Then in the same book of Deuteronomy, statement 18:19, it is clarified that Allah will ask, authoritatively, for whether or not they obeyed the Promised Prophet:

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18:19 And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

... Now, that we have explored certain biblical prophecies of the current bible, let us look at some authentic Islamic Hadiths in this regard.

Glad Tidings regarding the AhlulBayt (SBUT) from the True Enjil of 'Eesa (True Gospel of Jesus)

Previously in this site, we have presented a writing titled: “Glad Tidings regarding the AhlulBayt in the True Enjil of 'Eesa (True Gospel of Jesus)”, which we cordially refer our friends to. Here we are only going to narrate a quotation from a book dictated or written by Hadrat ‘Eesa (SBUH) which is also mentioned in the aforementioned writing:

“(In the name of Allah, the Compassionate, the Merciful)
Ahmad is the Rasool of Allah, his names are Mohammad and Yaasyn (and TaaHaa and Noon) and Khaatem and Haasher and ‘Aaqeb and Maahee. He is the Nabi [Prophet] of Allah, Khalil [Friend] of Allah, Habib [Beloved] of Allah, His Safi [Chosen One], (His Amin [trustworthy trustee],) and His Khiyarah [Appointee]. Allah has been observing his transfer inside the prostrating ones, meaning inside the backs of Prophets, (and has spoken to him in his Mercy, and whenever Allah is remembered, he is too;) he is the most honored creation of Allah and the most beloved by Him. Allah has not created any creation, neither a drawn near angel, nor a sent Rasool from Adam to others, more superior and beloved than him. Allah in the Day of Qiyaamat will sit him on His ‘Arsh [Throne of Power and Sovereignty], and accept his intercession for whoever he intercedes; in his name, the Qalam [Pen] flowed in Loh Al Mahfooz [the Protected and Guarded Tablet] in the Omm Al Ketaab [Basis and Essence of the Book]. He is Mohammad the Rasool of Allah. Then his brother is the possessor of the flag on the Day of Qiyaamat, the Kobra Mahshar [the Grand Day of Gathering]; he is the Prophet’s brother, Wasi [Executor], Wazir [Minister], and his Caliph [Successor] in his Ommah. The most beloved creation by the Almighty Allah after Him is Ali son of AbiTaaleb, who is the Wali [the Allah Chosen lord] of all believers, after him. Then eleven Imams from the offspring of the first one of the twelve, two of them are named like Haaron’s sons, Shabbar and Shabyr [Hasan and Hosain in Arabic], and nine descendants of the younger brother, Hosain, will be one after the other. The last one is he whom ‘Eesa son of Maryam will stand behind to perform Prayer.”

As you, Allah-Willing, read “Glad Tidings regarding the AhlulBayt in the True Enjil of 'Eesa (True Gospel of Jesus)” please also pay attention to the fact that the descendant of Sham’oon Safa- i.e. the descendant of the Allah Appointed Successor of Hadrat ‘Eesa (SBUT)- declared that the progeny of Sham’oon Safa had remained faithful to the True teachings of Hadrat ‘Eesa (SBUH); i.e. they were monotheists and had absolutely not followed distortions such as Trinity and thus never were polytheists. Any of them still living at time of Mohammad and his AhlulBayt (SBUT), in order to complete their belief,

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they had to profess Shahaadatayn, i.e. to bear witness to Uniqueness of Allah and to Prophethood of Hadrat Mohammad (SBUH and HA).

This is also exactly what Imam Mahdi's mother (SBUT), who was a descendant of Sham'oon Safa (Simon Peter) and thus with correct monotheistic beliefs, did. This is a glorious fact that the forefathers and foremothers of Infallible Ones have always been monotheists. For this beautiful story, we invite our friends to read: "Melica's heart story" in this site: kindfather.com

We also cordially invite our friends to read: "Imam Mahdi's (PBUH) Birth, Ascension and Rise, and the Revelation of John" in this site.

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Part 6

Glad Tidings in Shi'ah documents

In the genuine Shi'ah Hadith collections- Narrations narrated by fourteen Infallible Ones (SBUT)- there are many authentic Hadiths which clearly express the Matter of Allah Appointed twelve Infallible Imams (SBUT), and the Matter of their Imamah (Allah Ordained Leadership); in such Hadiths the twelve Imams' names, particulars and ... - even before their births- have been mentioned.

Here- may it Please Allah- we are going to present an English translation of the text of a green color heavenly Lawh (Tablet) with writings of Light that Allah had bestowed upon the Prophet Mohammad (SBUH and HA) which he (SBUH and HA) gave it to his beloved daughter, Fatemah (SBUH); this celestial Lawh is known as Fatemah Zahra's (SBUH) Lawh. Again we emphasise on the vital fact that translations can never be taken as original and thus the Arabic text must also be referred to:

*"In the Name of Allah, the Compassionate, the Merciful
This is a writing from the Aziz (Undefeatable) and Hakim (All-Wise) Allah for
Mohammad, His Nabi (Prophet), and His Noor (Light), and His Safir (Ambassador), and
His Haajeb (Screen ...), and His Dalil (Guide); Rooh al Amin brought it to him from the
Presence of the Lord of the Worlds .*

*O Mohammad! Extol My Names, and be grateful for My blessings, and deny not My
Grace.*

*Indeed I am Allah, there is no deity except I; I am the Destroyer of the arrogant, and the
Degrader of the oppressors, and the Rewarder at the Day of Judgment.*

*Indeed I am Allah, there is no deity but I. He who hopes for other than My Fazl (Grace),
or fears from other than My Adl (Justice), I shall distress him, a distress I have done no
one of the worlds.*

So, serve and worship Me exclusively, and rely on Me only.

*Indeed I have appointed no Prophet unless when his days were completed and his period
was expired, I have appointed him a Wasi (Executor, Successor).*

*And certainly I have given you superiority over Prophets, and I have given superiority to
your Wasi over Awsiya [plural of Wasi].*

*And I have honored you by your two sons, the two born of the Lion (Ali), Hassan and
Hosain.*

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And I have set Hassan the Mine of My Knowledge after expiration of his father's time, and have set Hosain the Treasure holder of My Revelation, and honored him by martyrdom, and concluded him to Salvation; he is more superior than all martyrs, and his status more exalted of all martyrs.

I have placed with him My Taammah (most ultimate) Kalemah (Word) and My Baaleghah (most conclusive) Hojrat (Proof, Argument ...).

Based on his Etrat (children ...), I reward and punish.

The first of them is Ali, the Master of all worshipers, the Adornment of My past Awliya [plural of wali].

And his son, similitude of his Mahmood (Praised) forefather, Mohammad al Baaqer, the Splitter (Analyzer ...) of My Knowledge, and the Mine of My Hekmat.

And doubters regarding Ja'far shall perish. Any one rejecting him, is the same as rejecting Haq (Allah, the Truth, ...).

The Say is from Me. I certainly honor Ja'far's position and surely I indeed make him joyful through his Shi'ah, and his helpers, and his Awliya.

And Moosa whom I have chosen; after him a blind and dark Fitnah (turmoil, trouble, conspiracy, trial, ...) shall occur.

Behold! Surely the string of My incumbency will not be cut, and My Hojrat (Proof) will not remain unknown, and indeed My Awliya will not be miserable.

Anyone denying one of them, undoubtedly has denied My Grace, and anyone changing a verse of My Book, has fabricated lies against Me.

Woe be unto the fabricators of lies, the deniers.

After the ending of Moosa's time, My servant and My beloved and My chosen one, Ali, My wali and My helper; he is whom I shall place the heavy load of Prophethood upon, and through it, I shall bestow Power upon him. Behold! surely anyone denying the eighth has denied all My Awliya.

At the end, a despicable arrogant person shall kill him, And he shall be buried in a city built by a righteous servant, next to My most wicked creation.

The Rightful Say is Mine. Surely I shall make him joyful with Mohammad, his son and Caliph (Successor) after him, and the heir of his Knowledge.

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And he is the Mine of My Knowledge, and the Position of my Secret, and My Hojjat (Proof) upon my creation.

No servant believes in him unless I shall set heaven his abode, and I will accept his intercession for seventy of his family members, all of whom surely deserving the Fire.

And I will conclude to Salvation for his son Ali, My wali and My helper, and the Witness among My creation, and My Amin (trusty) of My Revelation.

From him, I shall bring out the Inviter to My Path, and the Treasure holder for My Knowledge, al Hassan.

And I shall complete it through his son, M-H-M-D, a Mercy for the worlds.

Upon him shall be the Perfectness of Moosa (Moses), and the Brightness of 'Eesa (Jesus), and the Patience of Ayyoob (Job).

My Awliya in his time (of Disappearance) will be degraded, and their heads will be taken in the same manner that the heads of the Turks and Deylamites are taken as offerings.

They shall be killed and burned, and they will be fearful and terrified and frightened.

The earth will be colored (red) with their blood, and wailing and crying will rise among their women.

Those are My Awliya, truly; through them I shall obviate all blind and dark Fitnah, and through them I shall eliminate deviation, and remove hardships and shackles.

They are whom, upon them is Salawaat of their Lord and His Mercy, and they are the guided ones."

(al Ehtejaaj, vol. 1, p. 68; al Ghaybat al No'maani, pp. 63-66; al Kaafi, vol. 1, pp. 527-528; ...)

And finally came ... the very last Prophet of God, about whom all Prophets had given glad tidings ...

... And at last, he shall return ... the last Successor of the very last Prophet, he whom all hearts have been anticipating ...

May Allah hasten that most beautiful and unique happening ...

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AhlulBayt (Salaam Be Upon Them, SBUT), the Promise of Enjil (Gospel)

Last part (7)

Glad Tidings in Sunni documents

It is also noteworthy to mention that glad tidings to twelve leaders after the Prophet Mohammad (SBUHHA) are also mentioned in Sunni documents; here as a sample, we are going to narrate a few of such glad tidings:

It is said that the Prophet Mohammad (SBUHHA) has said that after him there would be twelve Amirs (commanders) and all of them would be from the Qoraish.

(Sahih Bukhari 89.329)

(Sunan al-Tirmidhi (Arabic) Chapter of Fitan, 2:45 (India) and 4:501 Tradition # 2225 (Egypt) Hadith #2149 (numbering of al-'Alamiyyah))

Sheikh Sulayman Balkhi Hanafi in his Yanabiu'l-Mawadda, ch. 76, reports from Fara'idu's-Simtain of Hamwaini, who reports from Mujahid, who reports from Ibn Abbas: that a Jew named Na'thal came to the Holy Prophet and asked him questions about Tawhid (Unity of Allah). The Holy Prophet answered his questions and the Jew embraced Islam. Then he said: "O Holy Prophet, every prophet had a wasi (vicegerent). Our Prophet, Moses Bin Imran, made a will for Yusha Bin Nun. Please tell me who is your wasi?" The Holy Prophet said: "My wasi (vicegerent) is Ali Bin Abi Talib; after him are Hasan and Husain, and after them are nine Imams, who are the successive descendants of Husain."

Sahih Muslim:

Narrated Jabir bin Samura: I heard Muhammad saying, "The (Islamic) religion will continue until the Hour (day of resurrection), having twelve Caliphs for you, all of them will be from Quraysh."

(Sahih Muslim: Book 020: Number 4477, 4478, 4480, 4481, 4482, 4483)

Sunan Abi Dawood:

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The Prophet said: "This religion remains standing until there are twelve vicegerents over you, all of them agreeable to the nation, all of them from Quraysh."

(Sunan Abi Dawood: Book 36: Number 4266)

Musnad Ahmad ibn Hanbal:

Don't try to find faults with 'Alī, he is indeed from me and I am from him, he is your leader after me. He is from me and I am from him, he is your leader after me.

(Ibn Hanbal's Musnad, vol. 5, 356, Matba'ah al-Maymaniyyah)

Musnad Ahmad ibn Hanbal:

Masrooq rates that someone asked Abdullah Ibn Masood, "O Abaa Abd al-Rahmaan, did you ask the Messenger of Allah how many caliphs will rule this nation?"

Abdullah Ibn Masood replied, "Yes, we did ask the Messenger of Allah and he replied, "Twelve, like the number of chiefs (nuqabaa) of Bani Israel""

(Musnad-e-Ahmad, vol 1, p 398)

Ahmad ibn Muhammad al-Tha'labi in his Manaqib and Tafsir, Ibn Maghazili Faqih Shafi'i in his Manaqib and Mir Seyyed Ali Hamadani in his Mawaddatu'l-Qurba

(Mawadda VI) : narrate from the second caliph, Umar bin Khattab, who, when the Holy Prophet established fraternal and brotherly ties between the companions,

said, "This Ali is my brother in this world and in the hereafter.

Among my descendants he is my caliph; he is my successor (vicegerent) in my community.

He is the heir to my knowledge; he is the payer of my debt. What belongs to him belongs to me; what belongs to me belongs to him; his benefit is my benefit

and his loss is my loss. He who is a friend of his is really a friend of mine and he who is an enemy of his is really an enemy of mine."

Musnad Ahmad ibn Hanbal

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When the āyah "And warn your relatives of nearest kin" (26:214) was revealed, the Prophet gathered his family around him and treated 30 of them to a meal and then said: "Who is willing to guarantee my debts and commitments so that he should be with me in paradise and should be my successor from among my family." A person whom Shurayk did not name, answered: O Messenger of Allah you are like a sea, who can take charge of this responsibility. The Prophet repeated his statement to his relatives, and 'Alī replied: "I will undertake this responsibility."

(Ahmad bin Hanbal, al-Musnad, annotated by Ahmad Muhammad Shākir in 15 volumes, Dār al-Ma‘ārif, Cairo, 1949-1958, hadith no. 883)

Tabari in his Taarikh, vol. 2, pp. 309-321 (Beirut, 11 volumes), in regard to verse 26:214 reports that the Prophet stated: Indeed this ‘Alī is my brother, and my wasi (Executor), and my caliph (Successor) among you; so hearken to him, and obey him!

Umme Salama (R.A) reported:

I heard the Prophet of Allah (Peace and blessings be upon him) saying, "The promised Mahdi will appear from my progeny, from the descendants of Fatimah."

(Abu Dawud, Sahih, Vol. 2, p. 207; Ibn Majah, Sahih, Vol. 2, p. 519)

Once again the Quran and Sunnah will govern the people, this time by the rightly guided Khaliph, Imam Mahdi. Islam will gain an upper hand and will be firmly established in the land. The oppression, tyranny, and darkness that prevailed all over the globe will be replaced with justice, peace and equity. The smile, which was long forgotten, will be restored on the Muslim faces and the inhabitants of the Heaven and Earth will be pleased with him. Everybody will be happy to the extent that even birds and wild animals will rejoice in his rule. Heaven will send rain profusely, livestock will be in abundance, land will become fertile, the earth will become green and sprout with abundant fruit and vegetation.

(The above content has been taken from various hadith, which can be

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found in Abu-Dawud and from the hadith narrated by Abu-Saeed al-Khudri in Musnad Ahmad)

It is reported from Abu Hurayrah that the Prophet(S) said:

“What will be your reaction when the son of Mary(A) descends and your Imam(AJ) is among yourselves?”

(Sahih Muslim, Baab Nuzul ‘Isa, Volume 2; Sahih Bukhari, Kitab bad’ al-khalq wa nuzul ‘Isa, Volume 4)

Some Ulama have said that Prophet Jesus Peace be upon him found many virtues of the followers of Prophet Muhammad Peace and blessings be upon him in the bible and thus he prayed to Allah to make him amongst the Ummah of Prophet Muhammad Peace and blessings be upon him. Allah answered his prayer and he will return for the second time as one of the followers of Prophet Muhammad Peace and blessings be upon him.

.(Ibne-Kathir)

Mahdi will already have arranged a Muslim army and will be on the verge of leading the Muslims in morning prayer when Prophet Jesus Peace be upon him will descend and Kill the Dajjal.

(Usamah / Ibne Majah)

Jalal al Din al Suyuti, in his Tafsir of Quran, Durr al Manthur, in regard to laylatil qadr [Surah 97] says that laylatil qadr [Night of Qadr] stands for the Holy Prophet and his Ahl ul Bayt.

[We cordially invite our friends to read: “
Moments of Qadr

” “

”

The everflow of Divine Knowledge in Ramadan

” “

”

The Night of Qadr

” and other related articles in this site: kindfather.com]

And many more Hadiths ...

It is so sad that the jews, the christians, the sunni and ..., in spite

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“YOU ARE THE AHLUL BAYT THAT NO ONE SHOULD TAKE PRECEDENCE OVER”.

(Shi'ah documents: Montakhab al Athar, p. 316; Yawm al Khalaas, p. 552; Kashf al Ghommah, vol. 3; Malaahem al Fetan, pp. 67, 77; Elzaam al Naaseb, pp. 53, 100, 257; ...)

(Sunni documents: Sawaa'eq al Mohraqah, p. 162; Sahih Muslem, vol. 1, pp. 107, 108, vol. 8, pp. 197, 198; ...)

MAY ALLAH HASTEN THE EVER PROMISED BRILLIANT APPEARANCE OF THE LAST GEM OF ALL PROPHETS ...

AAMEEN.